| This   | Indenture            | Witnesseth,     | that MERCANTILE NATIONAL BANK OF | INDIANA; as Trustee, |  |  |  |  |
|--|----------------------|-----------------|----------------------------------|----------------------|--|--|--|--|
| under the  | provision of a.Trust | Agreement dated | March 20:                        | 19 57: and known     |  |  |  |  |
| as Trust Number 2195 does hereby grant, bargain, sell and convey to: |                      |                 |                                  |                      |  |  |  |  |

93086913

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| ofi            | Lake:                         | County, St                                    | ate of                                  | Indiana:   | for and in conside   | ration of         | thersum                                   | JAN:45 |
|----------------|-------------------------------|---|---|--|--|-------------------|---|--------|
|                |                               | Ten   | and No                                  | /100   |  |                   | Dollars)                                  | : 3 C  |
| and oth        | hër goodiand va               | luable consideration, the                     | receipt of                              | i which is thereby-  | acknowledged, the followi                                    | ng descri         | bed real; in                              | 526    |
| estate :       | in Lake                       | County, State of                              | Inc                                     | liana  | o-wit:   |                   |   |        |
| India:         | na as shown<br>re-recorded    | in Plat Book 731 P                            |   |  | Dyer, Lake County,<br>s: 1523 Lake Street                    |                   | Sī  |        |
| (KE)           | Y #14-234-9                   | Unit 12                                       |   | DULY E<br>Final A  | NTERED FOR TAXATION SAFER D                                  | T102              | FILED<br>FILED                            |        |
|                |                               |   |   |  | DEC: 20 19936  | 12 02             | ENDIA<br>E COU<br>FOR A                   |        |
|                |                               | D   | ocu                                     | ment 🏂   |  | <b>3</b>          | NDIANA/S.S.NO.<br>GOUNTY<br>OR RECORD     |        |
|                |                               | llowing; restrictions;                        | г <b>о</b> ј                            | FFICIA   | UDITOR LAKE COUNTY   | 7 <b>8</b>        | , XO                                      |        |
| T(             | o unpaid tai<br>stablished (  |   |   | lines; easement and zoiling is unity Recor   | ints, if any, for hid by iding, ordina der!                  | nces.             |   |        |
|                |                               | C   | ī                                       |  |  |                   |   |        |
|                |                               |   |   |  | gand authority, granted to<br>the saids Trusteesin pursu     | , <del>-</del>    |   |        |
|                |                               | tioned, and subject to                        |   | MSC TOTAL TO | no satur as tottogan pinest                                  | ance of "         | uc 11ubt                                  |        |
| I<br>ihan an   | N WITNESS W                   | EREOF, the said ME                            | CANTIL                                  | MATIONAL BAN   | R-OF INDIANA; *** Trust   Offi                               | cer Co            |   |        |
| atteste        | daby its. Sen:<br>24th day    | ior Vice President                            | and T                                   | rust Officeran<br>18: 93   | dlits corporatel seal to b                                   | e hereunt         | , and!<br>o affixed·                      |        |
|                | ,                             |   | ELLIN II                                | VOIANA MERCANT   | ILE NATIONAL BANK  | OF INDI           | ÁNA'                                      |        |
| ATTES          | T. H. C.                      | A side  |   |  | Forbes, Assistant  | Vice              | /<br>President                            |        |
| H F            | Smidov, sei                   | nior Vice Presider                            | it and                                  | and Trus   | st Officer   |                   |   |        |
| Trust<br>STATE | Officer. C                    | Indiana., co                                  |   |  | ······································                       |                   |   |        |
| .I<br>19. 93   | Before me, a N                | otary Public, in and for peared David L., For | r said Co<br>cbes, A                    | ounty and State, thi<br>ssistant Vice  | 24th day of Nov<br>President and Trus<br>Lddy, Senior Vice I | vember<br>st:Offi | cer",                                     |        |
|                |                               | -<br>   | *************************************** | and H.F. Smi   | lddy, Senior Vice l  | reside            | nt<br>                                    |        |
|                | d Trust Off                   |   |   |  | LE NATIONAL BANK O   |                   | •   |        |
|                |                               | , acting for such corpor                      |   |  | untary act of said corpor                                    | auon, and         | l as?their                                |        |
| C              | GIVEN under m                 | y hand and notarial seal                      | this . 2                                | 4th day of   | Vovember , 19  | 93                |   |        |
|                | mmission Expir<br>April 16: 1 |   |   | Arlene Ba  | ene Canta<br>anta  | Nota              | ry Public                                 |        |
|                | April 16, 1                   |   | This ins                                | itrument was nren  | ared by David L. For   | rbes, M           | lember                                    |        |
| Countv         | of Residence                  | Lake  |   |  | Indiana Bar Associa  | ation             |   |        |
|                |                               | 3 Lake Street, Dy                             |   |  |  | *************     | $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ | )      |
|                |                               |   |   |  | Street, Dyer, IN   | 46311             |   | ب      |
| MNB-741        | 1                             |   |   |  |  | 0,                | 189 J                                     | المستر |