

FA-10172#6

LOT 37 IN CASA BELLA ADDITION, UNIT 4, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Return to:
First American Title Insurance Company
5265 Commerce Drive
Crown Point, IN 46307

93086865

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by DALE L. GARNER AND SUSAN L. GARNER,
HUSBAND AND WIFE

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, a corporation
of the United States of America, on 18TH day of OCTOBER, 19 91
calling for \$ 68,000.00 and recorded in Mortgage Record No. 91053842 Page _____ in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released!

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its _____ President, and its corporate seal to be
hereunto affixed and attested by its _____ Assistant Secretary

this 15TH day of DECEMBER, 19 93

Document is NOT OFFICIAL!
Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder!

By David A. Bochnowski
DAVID A. BOCHNOWSKI

Dec 22 11 59 AM '93
SARAH L. ORLICH
RECORDER
President

STATE OF INDIANA / S.S.N.O.
LAKE COUNTY
FILED FOR RECORD

Attest:

By Patricia J. Mrvan
PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,
this 15TH day of DECEMBER, 19 93 Personally appeared
DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN
personally known to me to be the



President and _____ Assistant Secretary
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94
"Resident of LAKE County"
Prepared By: PATRICIA J. MRVAN PJM

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