FA-10691#1

FORM NO. 835 February, 1985

RELEASE OF MORTGAGE OR TRUST DEED 93086864:

CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form MARS Bny warranty with respect thereto, including any warranty of marchantability or litreus for a particular purpose Return to: First American Title Insurance Company 5265 Commerce Brive Crown Point, IN 46307

7

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SANUEL ORLLORDER ONLY Above Space For Recognition of the Control o	STATEOFTHOMAN
. dd , s	

117

KNOW ALL PALOS BANK AI				•		
of the County of _	_COOK	and State	ot ILLINOIS	5 for and	in consideratio	n of the payment of
he indebtedness s	ecured by th	c :MORTGAGE	hereinaft	er-mentloned) a	nd the cancella	tion of all the notes
hereby secured, a	ind of the s	um of one dollar	The receipts	vhereof is here	by acknowledge	ed, do ES hereby
REMISE, RELEA	SE, CONV	EY MOUTO	I.AlMiuntoi	JOHN AL. IS	DAC AND WKA	THLEEN SUDAC
50: CEDAR_LANI	sche re	RYSULFOCINDI	ANAt is th	e propert	1	
ieirs, degal repr	esentatives	the Lake	County lifthe right,	Recorder title, interest,	claim or de	nand' whatsoever.
THEY may	have acqui	redlin, through c	or <u>iby a certain</u>	MORTGAGE	, bearing da	lethe:1.7.THday:of
APRII: , 1	19.92., and	recorded in the F	Recorder's: Off	ice of LAKE	Соц	nty, in the State of
INDIANA Ninos; in book	'of:1	ecords, on page	ens _i do	ocument No	920271114	to the premises
herein described a	s follows, sit	uated in the Cou	nty of L	KE		, State of
Ninols, to wit: INDIANA		É	CORDER'S			
LOT 79 IN PLU AS SHOWN IN F				BLECK 1, TO	DIAMA:	OF SCHERERVILL
			•			
ogeither-with-all-it	ne, appurtena	nces, and (privile)	ges thereunto	pelonging or ap	pertaining.	
Permanent#Real E	state Index	Number(s):	13-223-79		*****	· · · · · · · · · · · · · · · · · · ·
Address(es) of pres	nises:	50 CEDAR LAN	E, SHCEREN	VILLE, IND	<u> </u>	1111.
Witness, THEIR	jandl_S_	and seal!S.,	this 11TH	day of D	ECEMPER .	19 _93
			11/	omis	Peutic	(SEAL)
			The	anio 1	Vontre	(SEAL)

0/00

COUNTY OF COOK SS.
I,, a notary public
in and for said County, in the State aforesaid DO HEREBY CERTIFY that THOMAS PARTOW—
personally known to me to be the <u>VICE</u> President of <u>PALOS' BANK AND' TRUST CO.</u>
a BANKING corporation, and PEGGIE DEUTSCH , personally
known to me to be the ASST VICE-PORSEDENTISAId corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument; appeared before methis day in person
and severally, acknowledged that as such <u>VICE</u> President and ASST. <u>VICE</u> SEED AND They
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto;
pursuant to authority, given by the Board of DIRECTORS of said corporation, as their free and voluntary
act; and as the free and voluntary act of said corporation; for the uses and purposes therein set forth.
NOT OF THE LAKE COCOMINGS BORDET SEAL" Hadran Public SEAL" Hadran Public SEAL" Hadran Public Seal SEAL" Hadran Public State of Illinoisa My Commission Expires 8/28/97

RELEASE DEED

By Corporation

TO

TO

Februs des linguages Congagnes Congagnes Congagnes Considere Drive