This form has been prepared for use in the	STATE OF INDIANA BY LAWYERS ONLY, TI	ĤEREL ECTION OF A FORM OF INST	RUMENT FILL ING IN BLANK SPACES
STRIKING OUT PROVISIONS, AND INSERTION OF I	SPECIAL CLAUSES, MAY CONSTITUTE TH	HE PRACTICE OF LAW WHICH SHO	ULD ONLY BE DONE BY A LAWYER.
. 6780 Harrison Street Merrillville, IN 464	WARRANTY	DEED	o d
THIS INDENTURE WITNESSETH; That	GUY E. NIPPER AND HUSBAND AND WIFE		ER,
("Grantor") of LAKE. CONVEYS AND WARRANTS TO	County in the State of MICKEY R. AUSTIN HUSBAND AND WIFE		JETIN,
of LAKE in consideration of One Dollar and other following described real estate in: I	r valuable consideration, the recei	NDIANA ipt and sufficiency of which ly, in the State of Indiana:	RECEIPTED FROM THE SECOND FROM
LOT 352, TURKEY CREE PAGE 43, IN LAKE COU	K MEADOWS: UNIT NO. JNTY, INDIANA.	5, as shown in 1 /5-34	
COMMONLY KNOWN AS:	6780 HARRISON MERRILLVILLE, IN	•	,/.ω.
SUBJECT TO REAL ESTA DELINQUENCY AND PENA PAYABLE THEREAFTER.			
SUBJECT TO RECORDED DITCHES AND DRAINS,	LIENS, ENCUMBRANCES HIGHWAYST AND THEGAT	VAM: SIGNIBLE	
	NOT OFFIC		ED FOR!TAXATION SUBJECT TO. TANCE FOR TRANSFER.
Th	the Lebe Country P	nronerty of	€C ·2' 1.11993
	the Lake County R		-1
Dated this 17th day of December	,1199	Sweety G. His	LAKE COUNTY
(Signature) A Signature Signature NIPPER	(Signature)	BEVERLY A., NIPPE	R
(Printed Name)  (Signature):	OF DER'S	inted Name):	
		2	
(Printed Name):  STATE OF INDIANA	SEAL OF I	inted Näme):	
COUNTY OF LAKE	SS:		
Before me, the undersigned, a Notary Pub personally appeared: GUY E. NII	PPER AND BEVERLY A. ND WIFE	NIPPER*,	and acknowledged the executions
of the foregoing deed. In witness whereof		4	-1
My commission expires: September	17; 1996 Signature _	Thelme fre	ats
Resident of Lake	County Printed	Thelma Jean Carter	, Notary Public
STATE OF	SS:,		
Before me, the undersigned, a Notary Püb personally appeared:	olicin and for said County, and State	erthisday of	, 199′,
of the foregoing deed. In witness whereof	, I have hereunto subscribed my na		and acknowledged/the/execution cal.
My commission expires:	Signature _	5 to 1 to	
Resident of	County Printed(		,3Notary. Public
This instrument prepared by Attorney Identification No. 9534-4	Patrick J. McMan	ama, P.C.	Attorney at Eaw
Attorney Identification No. 9534-4 MAIL TO:	<u>5:</u> .		01.163 70°C