

SATISFACTION OF ASSIGNED MORTGAGE

93086711

THIS CERTIFIES, That a certain Mortgage executed by Dan Tucker & Sue Willie Tucker to First Metropolitan Builders of America Inc.

on the 2nd day of May 1988, calling for \$ 9,850.00

and recorded in Mortgage Record No. 983629 ~~page~~ Recorded 6/23/1988

Lake \_\_\_\_\_, County and Assigned to \*Union Mortgage Company, Inc.

on June 23, 1988 and recorded

Mortgage Record No. 983630 page \_\_\_\_\_ Lake \_\_\_\_\_ County \_\_\_\_\_

State of Indiana, has been fully paid and satisfied, and the same is by release

STATE OF INDIANA'S S.M.O.  
LAKE COUNTY  
FILED FOR RECORD

DEC 29 9 55 AM '93  
SAMUEL ORLICH  
RECORDER

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

WITNESS my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_

and further assigned to GEICO FINANCIAL SERVICES, INC. recorded 12/5/1988 in record 1010678 in Lake County

J. A. McKerley  
J. A. McKerley Asst Vice President  
W. F. Schenkein  
W. F. Schenkein Assistant Secretary



STATE OF COLORADO  
County of Jefferson



Before me, the undersigned, a Notary Public in and for said County, this 10th day of November 1993, personally appeared J. A. McKerley Asst Vice President and W. F. Schenkein Assistant Secretary for GEICO FINANCIAL SERVICES, INC.

and acknowledged the execution of the annexed Satisfaction of Mortgage.

WITNESS MY HAND and official seal.

Kathryn R. Hawley  
Notary Public Kathryn R. Hawley

My Commission expires: June 14, 1997

My County of Residence: Jefferson

This instrument prepared by: J. Merriweather  
GEICO FINANCIAL SERVICES, INC.  
P.O. BOX 5555  
Denver CO 80217-5555

900  
100