

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411  
**93086605**

PLEASE RETURN TO:  
INDIANA TITLE NETWORK  
10971 FOUR SEASONS PLACE  
CROWN POINT, IN 46307

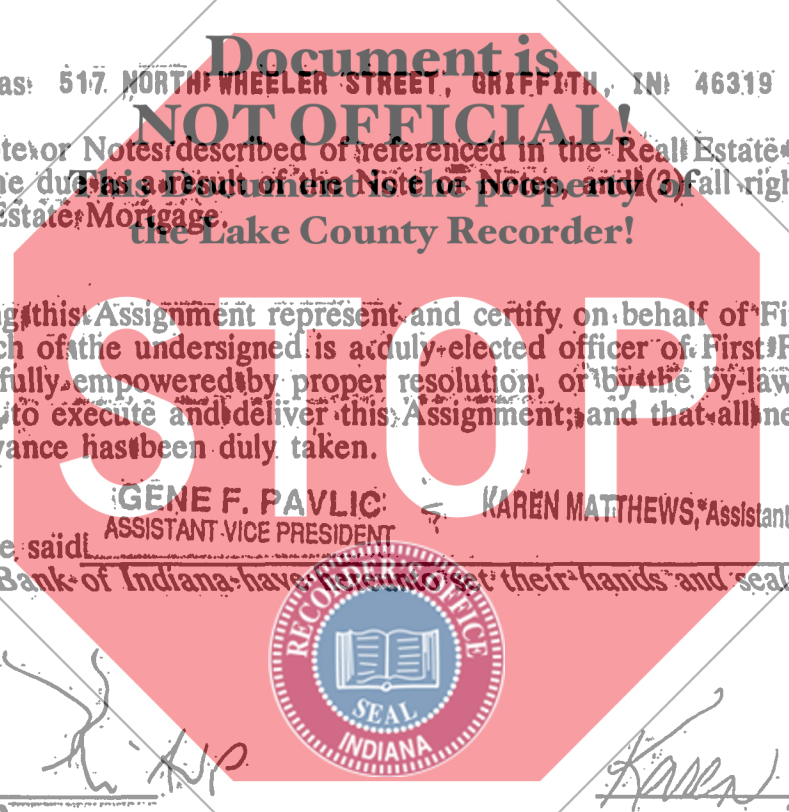
**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration; First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to;  
**COUNTRYWIDE FUNDING CORP**  
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 13, 1993 executed by:  
**MICHAEL F. DALACH and LYNNE M. DALACH, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number **93086604** in the office of the Recorder for County, LAKE  
State of, IN and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:  
LOT 16, EXCEPT THE NORTH 30 FEET THEREOF AND ALL OF LOT 15 IN BLOCK 8 IN A SUBDIVISION OF BLOCKS 5 AND 8 OF JANSEN'S OAK GROVE ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27, PAGE 98 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

STATE OF INDIANA/S.S.N.O.  
LAKE COUNTY  
FILED FOR RECORD  
DEC 22 9 07 AM '93  
SAMUEL ORLICH  
RECORDER

More Commonly known as: 517 NORTH WHEELER STREET, GRIFFITH, IN 46319



Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **GENE F. PAVLIC** ASSISTANT VICE PRESIDENT and **KAREN MATTHEWS**, Assistant Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 13th day of December 1993.

*[Signature]*  
**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

*[Signature]*  
**KAREN MATTHEWS**, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 13th day of December 1993, came

**GENE F. PAVLIC** ASSISTANT VICE PRESIDENT and **KAREN MATTHEWS**, Assistant Vice President of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:  
5-10-94

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal  
*[Signature]*  
*[Seal]*