

Morang  
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LOAN # 271099-4 Tior HO

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK, F.S.B., F/K/A THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS,

93086565

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto DANIEL R. MORANG & GINA M. MORANG, HUSBAND AND WIFE,

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE TALMAN BANK, F.S.B., F/K/A THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS.

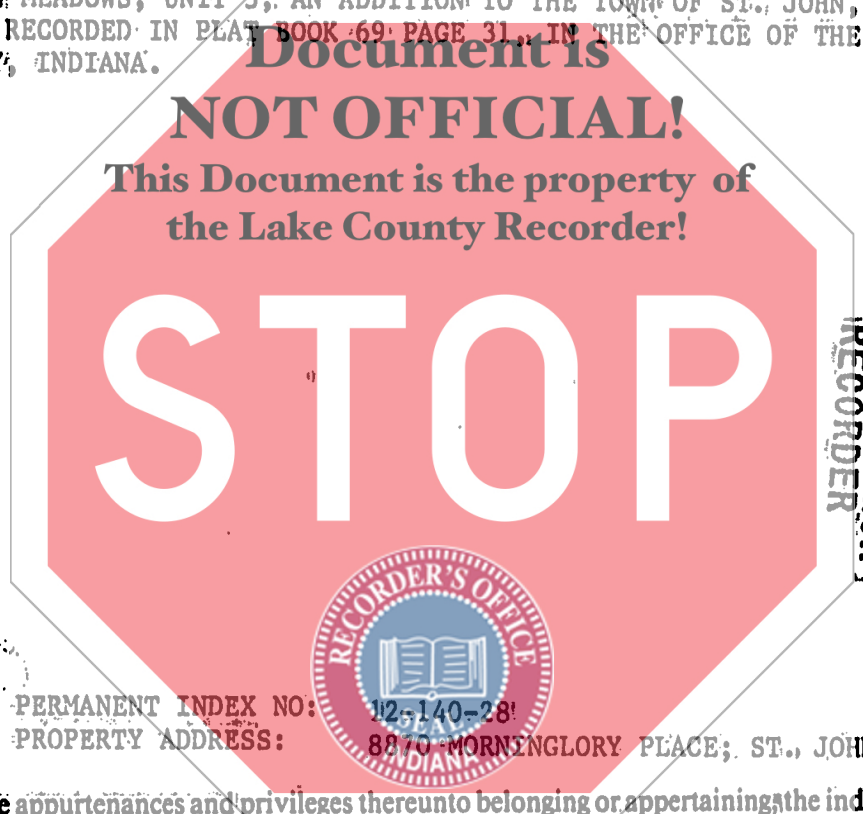
bearing date the 7TH day of JUNE, A. D. 1993, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, Book of Records on Page as Document 93037756

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described;

situated in the County of and State of INDIANA, as follows, to wit:

LOT 148 IN SUN MEADOWS, UNIT 3, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD  
Dec 21 3 18 PM '93  
SAMUEL ORLICH, RECORDER

PERMANENT INDEX NO: 12-140-28  
PROPERTY ADDRESS: 8870 MORNINGLORY PLACE; ST., JOHN, INDIANA 46373

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

2ND day of DECEMBER, A. D. 1993.

This instrument prepared by K. HENK  
LASALLE TALMAN HOME MORTGAGE  
Name CORPORATION  
4242 NORTH HARLEM AVENUE  
Address  
NORRIDGE, ILLINOIS 60634

LASALLE TALMAN BANK, F.S.B.  
By: *[Signature]*  
O. R. BRUNNER, SENIOR VICE PRESIDENT  
Attest: *[Signature]*  
JOSEPH J. KAPUSTA

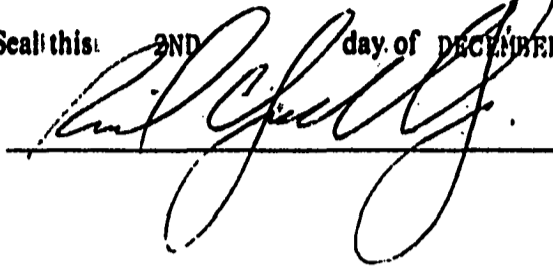
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*900*

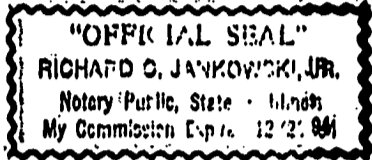
State of ILLINOIS } S.S. 3, RICHARD C. JANKOWSKI, JR.  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
O. R. Brimmer, Sr. V.P. of the within named LASALLE  
TALMAN BANK, F.S.B. \*  
and \_\_\_\_\_, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such  
and \_\_\_\_\_, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said \_\_\_\_\_ did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 2ND day of DECEMBER 19 93.



Notary Public



Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

—TO—