

THE NORTH 35 FEET OF LOT 33 IN BLOCK 6 IN AGNES ROBERTS SUBDIVISION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

HOLD FOR:  
THE TITLE SEARCH CO.

93086401 SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by DOMINIC P. CAPPELLO AND GERALDINE K CAPPELLO, HUSBAND AND WIFE AS TO AN UNDIVIDED 2/3 INTEREST; RONALD G. DOBRONICS AND SAUNDRA K. DOBRONICS, HUSBAND AND WIFE AS TO AN UNDIVIDED 1/3 INTEREST

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 22ND day of MAY, 19 90 calling for \$ 47,500.00 and recorded in Mortgage Record No. 103064 Page \_\_\_\_\_ in the Recorder's office of Lake County, State of Indiana; has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its \_\_\_\_\_ President, and its corporate seal to be hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary

this 10TH day of DECEMBER, 19 93

Document is NOT OFFICIAL. Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder

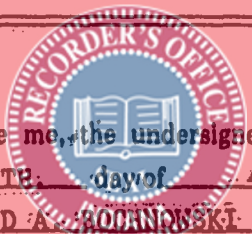
By David A. Bochnowski  
DAVID A. BOCHNOWSKI

Attest:

By Patricia J. Mrvan  
PATRICIA J. MRVAN Assistant Secretary

STATE OF INDIANA / S.S. NO. LAKE COUNTY FILED FOR RECORD Dec 21 2 04 PM '93 SAMUEL ORRISON RECORDER

STATE OF INDIANA, SS: COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 10TH day of DECEMBER, 19 93 Personally appeared DAVID A. BOCHNOWSKI and PATRICIA J. MRVAN personally known to me to be the \_\_\_\_\_

President and \_\_\_\_\_ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage; and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie  
LAURA M. MARTINIE Notary Public

My Commission Expires 10/15/94  
"Resident of LAKE County"  
Prepared By: PATRICIA J. MRVAN P.M.

Handwritten initials/signature