

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35N RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN...

COMMUNITY TITLE COMPANY
FILE NO. 26824

92086325 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by TIMOTHY R SCHEERINGA AND
NANCY A SCHEERINGA, HUSBAND AND WIFE

..... to BANK OF HIGHLAND, 261 HIGHWAY AVENUE
HIGHLAND, IN 46322
on 8TH day of APRIL 1987, calling for \$ 27,500.00
in Mortgage Record No. 913 This Document is the property of
State of Indiana, has been fully paid and satisfied, and the same is hereby released!

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
1 50 PM '93
JAN 17 1993
SAMUEL SLIGH
RECORDER



WITNESS MY hand and seal this 10TH day of NOVEMBER 1993

BANK OF HIGHLAND
BY: *Gregory Bracco*
GREGORY BRACCO, ASST VICE PRESIDENT

State of Indiana, County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 10TH
day of NOVEMBER 1993, APPEARED GREGORY BRACCO,
ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND; AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.
Sandra G Velasco Notary Public.
SANDRA G VELASCO
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. APR 26, 1994. Commission expires 4/26/97.

This instrument prepared by:
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

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CM