

93058262

93086313

ASSIGNMENT OF REAL ESTATE MORTGAGE

COMMUNITY TITLE COMPANY
FILE NO. 86670

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois; and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:
HOUSEHOLD BANK F.S.B.

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of JULY 1993 made by:
JOHN G CROWLEY AND JOHANNAH CROWLEY, HIS WIFE

30TH
DEC 21 11 50 AM '93
SAMUEL ORLICH
RECORDER
STATE OF INDIANA / S.S. NO.
LAKE COUNTY
FILED FOR RECORD

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TEN THOUSAND AND NO/100

and all right, title and interest in and to the premises situated in the County of LAKE and State of INDIANA and described in said mortgage as follows:
to wit: INDIANA

LOT 14 IN THE ESTATES AT BRISTOL FARMS, PHASE 1, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED JULY 14, 1989 IN PLAT BOOK 66

PAGE 50 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
KEY NO. 13-468-14

30TH
SEP 3 10 49 AM '93
SAMUEL ORLICH
RECORDER
STATE OF INDIANA / S.S. NO.
LAKE COUNTY
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2936 MANCHESTER LN
SCHERERVILLE, IN 46375

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THIS DOCUMENT IS BEING RE-RECORDED TO FOLLOW THE MORTGAGE
**MORTGAGE RE-RECORDED AS DOCUMENT NUMBER # 93086312

Which said mortgage is recorded in the office of the Recorder of LAKE County in the State of INDIANA, in Book 66 at Page 50 as Document No. 93051733 together with the said note therein described, and the money due or to grow due thereon, with the interest, TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 30TH day of JULY, A.D. 1993



ATTEST
(SEAL)
JIM STONE

Assistant Secretary

CAROL WEBB
Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30TH day of JULY, A.D. 1993

THIS INSTRUMENT WAS PREPARED BY:
CAROL WEBB
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

Sara Vazquez
NOTARY PUBLIC



9:00
7/31/93