RIELEASE OF MORTGAGE

93085900

The indebtedness secured WELDON LEE CRISMAN AND DORIS RI	by Mortgage executed by: JTH CRISMAN, HUSBAND AND WIFE
to SECURITY FEDERAL BANK, a FED INDIANA, A UNITED	ERAL SAVINGS BANK, of LAKE COUNTY, STATES CORPORATION
datedAUGUST 5, 1978	for \$41,500.00 and recorded age NoDocument No483789
of the records of <u>LAKE</u> having been fully paid and disc	County, in the State ofINDIANA harged, such Mortgage is hereby declared
fully paid, satisfied and relea	sed this date OCTOBER 15, 1993

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK, of LAKE COUNTY, INDIANA Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY

ATTEST:

Documbarda SCHULZ, Asst. Vice President

NOT OFFICIAL!

HENRY KUGAR, George Was Dreamnent is the property of

STATE OF INDIANAL the Lake County Recorder!

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County. and State, personally appeared BARBARA SCHULZ, Asst. Vice President and HENRY KUGAR, Secretary Treasurer of SECURITY FEDERAL BANK, SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known a FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDI a⊹ Formerly Known aspisecurity LAKE COUNTY, INDIANA who are pensonally known to me t.o be the same persons whose subscribed to the foregoing instrument as such Asst. Vice President andigo Secretary Treasurer, and acknowledge the execution of the annex Release of Morgage and delivered the said instrument as their face volunitary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly execution of the amnexed instrument as their free an Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY for the uses and purposes therein set forth and caused Seal of the Said to be thereto attached.

Given under my hand and Notarial Seal this date ____DECEMBER: 14. 1993

'My Commission expines:

May 7. 1995 ---

ANUNCIADA ON VELEZ

County of Residence:

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President LOT 6, WESTMILL PLAT BOOK 47, PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

STATE OF 1 10.

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