471651-USG-BLLAW AR

97405-273

SATISFACTION

0 F MORTGAGE

(B) Thicago Title Insurance Co

93085803

THIS CERTIFIES, that a certain Mortgage executed by
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 21st day of December , 19 92
in the amount of \$\frac{32,000.00}{0.7Plat Book} and recorded in Mortgage Record No./Plat Book
page as Document No. 92082823 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:
The West 50.00 feet, by parallel lines of Lot 5 in Woodland Estates 2nd Addition Block 1, in the Town of Griffith, as per plat thereof, recorded in Plat Book 57 page 17, in the Office of the Recorder of Lake County, Indiana.
Document is
NOT OFFICIAL!
IN WITNESS: WHEREOF, said Titizons Federal Sayings and Loan Astociation of Hammond
Indiana, has caused this instrument to be signed by oits ensistant Vice President,
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary
this 8th day of pecember 19.93
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMONI)
Attest:
Ina Margear Show Show Show
Tina Margeas Assistant Secretary L. Akey Assistant Vice President
STATE OF Indiana
COUNTY OF Lake
WOJANA JULIA
Before me, the undersigned, a Notary Public in and for said County, this 8th
day of <u>December</u> , 19 93, personally appeared <u>Sherry L. Akey</u>
and Tina Margeas , personally known to me to be the Assistant Vice
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officer
they signed and delivered the annexed satisfaction of mortgage, and caused the $oldsymbol{\psi}_{i}$
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.
WITNESS MY HAND and official seal **Entire M. Ahlgrain** Notary Public** With the Mr. Ahlgrain** Notary Public** **Public** **Proposition** **Proposition*
My Commission Expires 5-4-97
County of Residence Lake