

Ticor-M.O.  
When Recorded Mail To:

182840

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411 93085794

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP.

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 10, 1993, executed by: CARL VONASCH and CAROL VONASCH, HUSBAND AND WIFE to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number 93085440 in the office of the Recorder for County, LAKE State of, IN on 12/17/93 and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for LAKE County, State of IN.

described as follows: THE NORTH 160 FEET OF LOT 1 IN NAURACY'S ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as 8969 COLFAX STREET, CROWN POINT, IN 46307

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment, and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said Assistant Vice President, BILL JENKINS, Assistant Vice President, KAREN MATTHEWS, Assistant Vice President of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 10th day of December 19 93:



*Bill Jenkins AVP*  
Bill Jenkins  
Assistant Vice President

*Karen Matthews AVP*  
KAREN MATTHEWS, Assistant Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 10th day of December, 1993, -came Bill Jenkins Assistant Vice President & KAREN MATTHEWS, Assistant Vice President of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires: 5-10-94

Witness my hand and official Seal.  
*Margarita Thompson*  
Margarita Thompson

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

7:00  
TH