

T1102-Ho 182954

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE
93085787

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

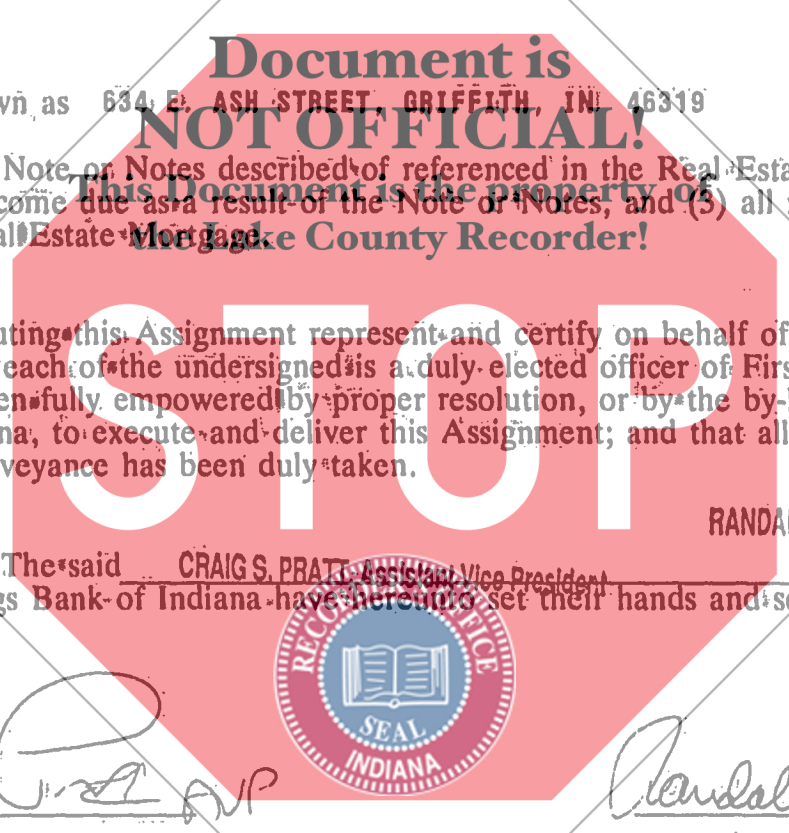
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 10, 1993, executed by:

ELLEN T. NOWAK and LAWRENCE E. NOWAK, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 93085448 in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 27 IN BLOCK 4 IN GRUGEL'S GLEN PARK 1ST ADDITION, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.

More Commonly known as **634 E. ASH STREET, GRIFFITH, IN 46319**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT, Assistant Vice President** of First Federal Savings Bank of Indiana have hereto set their hands and seals, this **10th** day of **December 19 93**

[Signature of Craig S. Pratt]
CRAIG S. PRATT, Assistant Vice President

RANDALL H. WALKER, Vice President!
[Signature of Randall H. Walker]
RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, **10th** day of **December** 1993, came

CRAIG S. PRATT, Assistant Vice President and **RANDALL H. WALKER, Vice President** of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires: **4-4-97**

Witness my hand and official Seal
[Signature of Andrea Ann Ginther]
Andrea Ann Ginther

County of Residence: **Lake**

This Instrument was Prepared by: **Pamela Hiller**

[Handwritten initials]