

**93085748**

S A T I S F A C T I O N   O F   M O R T G A G E

THIS CERTIFIES, that a certain Mortgage executed by Andrew B. Shultz and Nancy L. Shultz, husband and wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of September, 19 89 in the amount of \$ 8,000.00 and recorded in Mortgage Record No./Plat Book XXX page XXXXX as Document No. 056158 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lots 19 and 20 in Block "A" in Country Club Addition to Gary, Unit "A", as per plat thereof, recorded in Plat Book 24 page 59, in the Office of the Recorder of Lake County, Indiana.

*183116*

**TICOR TITLE INSURANCE**  
Crown Point, Indiana



State of Indiana  
FILED  
DEC 29 10  
MUNSTER

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 1st day of December, 19 93.

Attest:

*JoAnne Pickett*  
JoAnne Pickett  
STATE OF INDIANA  
COUNTY OF LAKE

Assistant Secretary



*Sherry L. Akey*  
Sherry L. Akey  
Assistant Vice President

Before me, the undersigned, a Notary Public in and for said County, this 1st day of December, 19 93, personally appeared Sherry L. Akey and JoAnne Pickett, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Judith A. Hamer*  
Judith A. Hamer  
Notary Public

My Commission Expires 10-31-94  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

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