## 93085704

## INDIANA DEPARTMENT OF TRANSPORTATION INDIANA GOVERNMENT CENTER NORTH INDIANAPOLIS, INDIANA 46204

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|                    | •            |
|--------------------|--------------|
| Paid by Warrant No | 17/18/140-41 |

PROVISIONAL RIGHT OF WAY: . . .

Project ST-212-1(H) Code 2869 Parcel 8 Page 1 of 3

, t, GRANTED

| Dat | led                                 | RIGHT OF WAY GRANT                              |        |
|-----|-------------------------------------|---|--------|
|     | PLANS DATED ROAD                    | S.R. 51 & S.R. 130 (Hobart Ave.) SHEET 1 OF 3 S | HEETS  |
|     | TEMPORARY RIGHT OF WAY FOR BUILDING | REMOVAL:, f, GR                                 | ANTER  |
|     | OTHER TEMPORARY RIGHT OF WAY:       | 0.028 acres (1) ±. GR                           | LÁNTEI |

This indenture witnesseth that the undersigned, as grantors and sole owners to land in Lake County, Indiana, more definitely described below, through, over and upon which will pass a public highway, and any incidental improvements related to said public highway, as proposed by the State of Indiana, hereby grant, bargain, warrant and convey to the State of Indiana, for Right of Way, lands as described below and located by surveys and shown on plans on file in the offices of the Indiana Department of Transportation. The description from said plans of said right of way hereby granted is as follows:

## PARCEL - 8 -- TEMPORARY - RIGHT OF WAY

The following-described right of way is temporary right of way for the purpose of yard-grading and will revert to the granter upon the completion of said project; Aspart of the Northwest Quarter of the Northwest Quarter of section 28, Township 36; North, Range 7. West, Lake County, Indiana, described as follows. Commencing at the southwest corner of said quarter-quarter section; thence North 1 degree 14 minutes 07 seconds West 330.00 feet along the west line of said section to the southwest corner of the North 105; feet of the south 435 feet of said quarter-quarter section to the south west corner of the North 105; feet of the south 435 feet of said quarter-quarter section to the south line of the North 105 feet of the South 435 feet of said quarter-quarter section to the east boundary of 18.87 51 and 8.8, 130; (Hobart Ave.); thence along the boundary of said 8.8. 51 Northerly 17.10; feet along an arc to the left and having a radius of 229,218.12 feet and subtended by a long chord having a bearing, of North 1 degree 10 minutes 15 seconds West and a length of 87,90 feet to the north line of the North 105 feet of the south 435 feet of said quarter-quarter section; thence south 1 degree 10 minutes 15 seconds West and a length of 87,90 feet to the north line of the North 105 feet of the south 435 feet of said quarter-quarter section; thence south 1 degree 32 minutes 06 seconds East 10.00 feet along said north line; thence south 1 degree 10 minutes 15 seconds East 10.00 feet along said north line; thence south 1 degree 10 minutes 15 seconds East 87,61 feet; thence south 88 degrees 50 minutes 24 seconds West 10.00 feet to the point of beginning and containing 0.020 acres, more or less

## PARCEL BA - TEMPORARY RIGHT OF WAY

The following-described right of way is temporary right of way for the purpose of constructing a driveway for service to the grantor's private property and will revert to the grantor upon the completion of said project: A part of the Northwest Quarter of the Northwest Quarter of Section 28, Township 36 North, Range 7 West, Lake County, Indiana, described as follows: Commencing at the southwest corner of said quarter-quarter section; thence North: 1 degree 14 minutes 07 seconds west 330.00 feet along the west line of said guarter-quarter section; thence south 89 degrees 32 minutes 06 seconds East 34.76 feet along the south line of the North: 105 feet of the South, 435; feet of said quarter-quarter section to the east boundary of S.R. 51 and S.R. 130 (Robart Ave.) and the point of beginning of this description: thence along the boundary of said S.R. 51 Northerly 17.10 feet along an arc to the left and having a radius of 229,218.12 feet and subtended by a long chord having a bearing of North: 1 degree 09 minutes 34 seconds West and a length of 17.10 feet; thence North 88 degrees 50 minutes 24 seconds East 20.00 feet; thence South 1 degree 09 minutes 12 seconds East 17.67 feet to the south line of the North 105 feet of the South, 435 feet of said quarter-quarter section; thence North 89 degrees 32 minutes 06 seconds West 20.01 feet along said south line to the point of beginning and containing 0.008 acres, more or less.

It is hereby agreed as part of the total consideration as shown below that possession of the buildings and the land constituting the homesite on the real estate above described will be surrendered within N/A days from the date first payment is received, and \$ NONE will be held in Escrow until said possession is given. Possession of the balance of the real estate will be given upon receipt of the first payment in the amount indicated herein. That the said Andrew-Chismudy, Attorney in Fact, is executing this Grant in accordance with the terms of the Power of Attorney granted to him by Paul Chismudy 9.28 93

on the 15th day of February, 1993, which Power of Attorney was duly recorded as Instrument
No. 93062948 in the Office of the Recorder of Lake County, Indiana on the 24th day of
September, 1993. That the said Andrew Chismudy, Attorney in Fact, is executing this Grant in accordance with the
terms of the Power of Attorney granted to him by Laura-Przekwas on the 23rd day of February, 1993, which Power of
Attorney was duly recorded as Instrument No. 93 2940 is the Office of the Recorder of Lake County, Indiana on the
24th day of September, 1993.

Interests in land acquired For the State of Indiana by Indiana Department of Transportation 100 N. Senate Avenue, Indianapolis, IN

EC 16 1993

46204-2249

TRANSACTION EXEMPT FROM SALES DISCLOSURE REQUIREMENTS UNDER

IC6-1.1-5.5

iC6-:

4/5/93RWGRPAR8

LENS N. UNTOX

| PARCEL NO:   | 8 PROJEC   | T NO  | ST-212-1(H)-  | sheet  | 2 OF  | 3. Sheets   |
|--|--|---|---|--|---|---|
| The shove and  | foregoing grant  | i)<br>ia mada in.   | consideration   | of naumont of  | of the com-   | -£ - = =  |
|  | NO/100   |   |   | - <del>-</del>   |   |   |
| THE HONDIED AND  | 110/100 0 0 0 0 0 0 0  |   | - 11  | Dollars (\$500.  | , 00  | );  |
| Altorney in Fact   | ll be paid or he<br>for Paul Chismudy (a<br>ns Tonants in Common   | idult, male) and  | as: specified<br>i Andrew Chismud   | to the order<br>, Attorney in Fa   | : of <u>Andrew C</u><br>act for Laura               | hiamudy,<br>Przekwas                                    |
| Andrew-Chismudy,   |  |   |   | <del></del>  | <del></del>   |   |
| 330 N. HOBBIT KOR  | 0, 11008FC, 1N 40742   |   | dress of Pay  | 88)  | <del></del>   |   |
| Tt. is: fi   | urther understoo   | d and agreed  | that this co  | unuavanda trai   | nefere only   | the right t   |
| make, construct within the about highway and do                                  | et and maintain<br>ove described li-<br>oes not convey a<br>ot as it may be  | such highway<br>mits suitabl<br>ny rights to                | on said land<br>e for use in<br>any minerals                                  | is and to use constructing or other su                                   | any materi<br>and mainta<br>bstances un             | al lying<br>lining said<br>derneath the                 |
| on the above of<br>above, shall h<br>when, by<br>standing on sa<br>grantee, that | all timber, shr<br>granted right of<br>become the prope,<br>special provis<br>aid right of way<br>such special pr<br>not constitute a<br>shall be determ | way, not sprty of the sions as stat, it is mutuovision is o | ecifically retate of India<br>ed above, any<br>ally agreed a<br>only for such | eserved by sp<br>ina.<br>y trees and/o<br>and! understoo<br>period as th | ecial provi<br>r shrubs and by granto<br>e excepted | ision stated<br>re to be left<br>or and<br>trees and/or |
| Transportation   | n through its au   | thorized rep  | resentatives.   |  |   |   |
| It is unthat, no verbal  | nderstood and ag   | reed; that al   | l provisions  | this gran  | t are state   | id above and  |
| It is a  | Lso mutually agr   | ned/by/grant  | or and grante   | seathat this   | is a perman   | ient easoment   |
| vacated by re  | solution by the  | Indiana Depa  | rtment of Tra   | ansportation.  | ng until sp   | INCTIT COTTĂ.   |
| The und  | ersi'aned Gr   | intora (  | int is the pr   | operty of  |   |   |
| being duly swo   | ersigned Grant h   | e, she (18)   | or they (are)   | the sole-ow  | ner(s) of t   | he above  |
| described(pro)   | perty, and said or options of a  | grantors tur  | cher represer   | it that there  | are no enc  | umbrances,  |
| shown below, Indiana, Depart   | and that they ma<br>tment of Transpo<br>is subject to exist  | de this repr<br>rtation to p<br>ing Mortgage Id             | esentation for<br>ay them the a<br>con No. 536049-0                           | or the purpos<br>mount herein<br>at Indiana Fede                         | e of induci<br>stipulated<br>ral, Valporais         | .ng, the<br>!.<br>so, IN.                               |
| for current al<br>Mortgagee:   | further agrees<br>nd prior years a<br>ant is to be and   | nd any taxes  | now a lien o  | n said prope   | rty   | ·   |
| Indiana Depar  | tment of Transpo   | rtation.  | entilline.  |  |   | •   |
|  | ovements \$100.00  |   | WER'S   | Damages _\$40  | 0.00  |   |
| Total consider   | ration \$500.00  |   |   |  |   |   |
| Paul Chia  | 1.   |   | ر العلقال   | ura Przekwas   | 1'  | - <b>6</b>  |
| //   | when Chremeny  | Grantor   | ) SEAL BY   | 1 Breken:  | January II  | (Grenter)   |
|  | ow Chiamudy  | Grantor   | WOIAN AND   | Apdrew Chism   | nudy  | (Grantor)   |
|  |  | /Grantor  | · .   | Attornoy in  | Fact  | (Grantor)   |
|  |  | (01401  | · P   | Leptenber<br>rnoy in Fact for  | 20 th   | 92  |
| Chulu aC I diama   | County of Bolo on  | . Andre   | . Dated :<br>w Chismudy. Atto   | rney in Fact for   | Paul Chiamud  | v (adult, male)   |
|  | , County of Lake ss  | HIII A  | nnrawsi.nisamino  | AFFORDOV IN PACE   | for Laura Pr  | zekwos (adult,  |
| Personal<br>and acknowled<br>oath stated th                                      | lly appeared bef<br>ged the executione facts therein<br>my hand officia  | n of the abo  | ve agreement,   | and being d<br>day of  | uly sworn,<br>SEPTEMBE                              | upon their<br>19 <i>93</i>                              |
| WICHOSS.   | expires X  | 9-6-97  |   | Olit   | 4. P. Bil.  | 21  |
| •  |  |   | <del></del>   | - Nut  | otary Publi   | (c)   |
| STERNINGXXINGXXINGXX   | THAX County of R   | esidence:   | Lake  | Printed  | : Scott   | R. BILSE  |
| and acknowledgeth stated the   | lly appeared bef<br>ged the executio<br>he facts therein<br>my hand officia  | n of the abo  | ve agreement,   | and being doming domination  | uly sworn,  | upon their  |
| My Commission  | expires  |   | <del></del>   |  |   |   |
|  |  |   |   | (N   | otary Publi   | .c)   |
| state or India   | ana, County of _   |   |   | <u>.                                    </u>                             |   |   |

| PARCEL-NO8 PROJECT NO8T-212-1(H)   | SHEET OF 3 SHEETS                     |
|--|---------------------------------------|
| Personally appeared before meand acknowledged the execution of the above agreement, oath stated the facts therein are true, this |                                       |
| Witness my hand official seal.  My Commission expires  |                                       |
| State of Indiana, County of  | (Notary Public)                       |
| Instrument Prepared by   | R. Stephen Hansell<br>Attorney at Law |

