

	N.A., formerly.	Bunk Mana			duamant at the
panking <u>Corpor</u>	ation ("Mortgage	ee''), whose addres	s is <u>8585 Broad</u>	way Merr., IN 4	(state/national)
(association/co	rporation)	,,			
			Address orf and Allison	C Pottorf	
ertifies that the Mo	ortgage executed by	Dim H. Pocc			
<del>- , </del>				<del></del>	(''Mortgagor'
hose address is	224 Kelly ST.	Hobart, IN 46	342		
Mortgagee, dated	December 14	, 19 <u>_8</u>	8 and recorded on:	December 16	
i Book	Page	, Instrument No:	014049. L	ake County Rec	ords, is satisfied an
eleased.					
If the following is	left blank, it is not a	ppficable.]:		·	
he Assignment of	Real Estate Leases a	ind Rentals execute	d by the Morgagor,	dated <u>+</u>	, 19 an
ecorded on		191 Ains	ookTOTA, Pag	e, Instru	ment No:
County	Records, and the Si	abordination of Ro	eal Estate Lease execu	ited by	<u> </u>
· · · · · · · · · · · · · · · · · · ·	Records, and the Si				(r) 
ated	, 19ar	e Lake Cour	ity Recorder!		•
	, Instrument No				CO
xecuted on		199			
Accured on		1		دبرا	
	3		N.B.D. Bank,	N.A.	
			(Name of Bank)		
			Ву:		2
		THE POPULATION OF THE POPULATI	SONS: C. P.	Connors, Vice	President <sup>o l</sup>
					•••
state: of: Indiana		ACKNOWI	EDGEMENT		
County of <u>Lake</u>		THE WE	Alexandra Sugar		
Pafara nia a natam	public in and for the	stated County and	State on December	r 15	, 199; <i>3</i> 1,,,
ame <u>N.B.D.</u>	Bank, N.A.		State, on the seconds		National'
anking <u>Corpor</u>	ration by C.	Bank Name P. Connors			(state/national)
(association/c	corporation)		acknowledged the exc	aution of the foreign	na instrumantem
chalf of the Mortg	agee.		acknowledged the exc	cution of the toregon	ing instrument on
_	DIANE L. G	DLIC Taka Gouniya	Indiana /	man /	i ka viler
	1.4	on axpires August 9 The County, Indiana		-0.00	
ly Commission Ex	pires:				,Notary Pub
	•		Dociding in		County, India
			Residing in .		County, mon
his instrument was	onrepared by:		When Recor	ded Returns to Mortg	gagor#(Borrower) at
C. P. Connors, Vice President				WAC BANK,	· ·
			***************************************	CONSUMER LO	AN DEPT.
		•		G121 CLEVELAN	D