

*Lake Federal*

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Mail tax bills to: 16585 White Oak Avenue  
Lowell, Indiana 46356

Tax Key No.: 1-61-12

93085489

# WARRANTY DEED

This indenture witnesseth that **BERNARD C. AUSTGEN AND LINDA J. AUSTGEN**  
HUSBAND AND WIFE

of **LAKE** County in the State of **INDIANA.**

Convey and warrant to **JAMES L. GASAWAY AND THERESA M. GASAWAY**  
HUSBAND AND WIFE

STATE OF INDIANA, S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
DEC 17 10 28 AM '93  
SAYRE RECORDER

of **LAKE** County in the State of **INDIANA**  
for and in consideration of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION;**  
the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County,  
in the State of **Indiana**, to wit:

THE WEST 495 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND R.M., IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE NORTH 440 FEET.

This Document is the property of  
the Lake County Recorder!

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER.

COMMONLY KNOWN AS: 16585 WHITE OAK AVENUE  
LOWELL, INDIANA

DEC 15 1993

# STOP

*Anna M. Anton*  
AUDITOR LAKE COUNTY

SUBJECT TO PAST AND CURRENT YEAR REAL ESTATE TAXES.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD,  
IF ANY.



TIGOR TITLE INSURANCE

State of **Indiana**, **LAKE** County, ss:  
Before me, the undersigned, a Notary Public in and for said County  
and State, this **30th** day of **November** 19**93**  
personally appeared:

Dated this **30th** Day of **November** 19**93**

**BERNARD C. AUSTGEN AND LINDA J. AUSTGEN**  
HUSBAND AND WIFE

*Bernard C. Austgen*  
BERNARD C. AUSTGEN

*Linda J. Austgen*  
LINDA J. AUSTGEN

And acknowledged the execution of the foregoing deed. In witness  
whereof, I have hereunto subscribed my name and affixed my of-  
ficial seal. My commission expires **12-07** 19**96**.

*Cecelia Szeplakay*  
Cecelia Szeplakay Notary Public

Resident of **LAKE** County.

This instrument prepared by **Patrick J. McManama** 5265 Commerce Dr., Crown Point, IN --- Attorney at Law **700-259**

MAIL TO:

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700-259  
12-3-93