

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411 **93085403**

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP.**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 7, 1993 executed by:

RAFAEL L. BUONOMO, SINGLE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **93085402** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

PART OF LOT 1 IN SPRINGVALE FARMS COURT "F", IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 58 PAGE 37, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 1, 108.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG SAID WEST LINE, 33.61 FEET TO THE NORTHERLY LINE OF SAID LOT 1; THENCE EASTERLY ALONG SAID NORTHERLY LINE, 123.60 FEET TO THE EASTERLY LINE OF SAID LOT 1; THENCE SOUTH ALONG SAID EASTERLY LINE, 30.26 FEET; THENCE S 89 DEGREES 22 MINUTES 00 SECONDS W., 95.38 FEET TO THE POINT OF BEGINNING.

STATE OF INDIANA
NOV 11 1993

More Commonly known as 1911 ORCHARD CT. CROWN POINT, IN 46307

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due, and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment, represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

MILOS TORBICA
ASSISTANT VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 7th day of December 1993



[Signature of Craig S. Pratt]

[Signature of Milos Torbica]

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

MILOS TORBICA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 7th day of December 1993, came

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

MILOS TORBICA
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and I knowledged the execution of the foregoing instrument.

My Commission Expires: 4-4-97

Witness my hand and official Seal
[Signature of Andrea Ann Ginther]
Andrea Ann Ginther

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

[Handwritten initials]