

PARCEL: 62A  
PROJECT: M-N-501(1) GRANT STREET WIDENING PHASE 111

*Hold  
Thalia*

TEMPORARY RIGHT-OF-WAY

FOR: DRIVEWAY CONSTRUCTION ( )  
BUILDING REMOVAL ( )  
STREET IMPROVEMENTS (-X)

93085376

The indenture witnesseth that the undersigned, as grantor and sole owner of land in Lake County, Indiana, more definitely described below, through, over and upon which will pass a public highway, and any incidental improvements related to said public highway, as proposed by the City of Gary, hereby grant bargain, warrant and convey to the City of Gary, lands as described below and located by surveys and shown on plans on file in the offices of the City of Gary, Engineering Department. This grant is made for and in the consideration of \$ .00, the receipt whereof is hereby acknowledged. Temporary Right-Of-Way will revert to the Grantor upon completion of said project.

The description of said right-of-way hereby granted is as follows:

A PART OF LOTS 13 AND 14 IN BLOCK 21 IN THE RESUBDIVISION OF GARY LAND COMPANY'S THIRD SUBDIVISION IN THE CITY OF GARY, INDIANA, THE PLAT OF WHICH IS RECORDED IN PLAT BOOK 13, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT 14 NORTH 0 DEGREES 52 MINUTES 11 SECONDS WEST 18.60 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 14; THENCE SOUTH 43 DEGREES 00 MINUTES 30 SECONDS WEST 10.10 FEET; THENCE NORTH 0 DEGREES 52 MINUTES 11 SECONDS WEST 30.78 FEET PARALLEL WITH THE EAST LINE OF SAID LOTS 14 AND 13 TO THE NORTH LINE OF THE SOUTH 7 1/2 FEET OF SAID LOT 13; THENCE NORTH 89 DEGREES 07 MINUTES 49 SECONDS EAST 7.00 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF SAID LOT 13; THENCE SOUTH 0 DEGREES 52 MINUTES 11 SECONDS EAST 23.50 FEET ALONG SAID EAST LINE SAID LOTS 13 AND 14 TO THE POINT OF BEGINNING AND CONTAINING 190 SQUARE FEET, MORE OR LESS.

KEY NUMBER 44-154-12

Dated this 2nd day of November, 1993.

(Grantor)

(Grantor)



FILED

NOV 30 1993

STATE OF INDIANA )  
COUNTY OF )

*Lana N. Anton*  
AUDITOR LAKE COUNTY

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED: Commissioner Rudolph Clay

AND Commissioner Peter Katic (ADULTS, HUSBAND AND

WIFE), and, acknowledged the execution of the foregoing, this 2nd

day of November, 1993.

MY COMMISSION EXPIRES: 3-24-95

*Thomas Yancy*  
(NOTARY PUBLIC)  
THOMAS YANCY

A resident of \_\_\_\_\_ County

THIS INSTRUMENT PREPARED BY: Luci L. Horton, Executive Director  
Redevelopment Department  
100 West 4th Ave.  
Gary, Indiana 46402

BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE

*Peter Katic*  
Nov 2nd 1993

*MC*

1995