PARCEL:

PROJECT: M-N-501(1) GRANT STREET WIDENING PHASE 111

## TEMPORARY RIGHT-OF-WAY

| '9 | ? | n | 8 | 5 | 3 | 7 | 5. |
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FOR: DRIVEWAY CONSTRUCTION ( )

BUILDING REMOVAL,

STREET IMPROVEMENTS

The indenture witnesseth that the undersigned, as grantor and sole owner of land in Lake County, Indiana, more definitely described below, through, over and upon which will pass a public highway, and any incidental improvements related to said public highway, as proposed by the City of Gary, hereby grant bargain, warrant and convey to the City of Gary, lands as described below and located by surveys and shown on plans on file in the offices of the City of Gary, Engineering Department. This grant is made for and in the consideration of \$ \_.00 \_, the receipt whereof is hereby acknowledged. Temporary Right-Of-Way will revert to the Grantor upon completion of said project.

The description of said right-of-way hereby granted is as follows: A PART OF LOT 8 IN BLOCK 13 IN THE CARY LAND COMPANY S SECOND SUBDIVISION IN THE CITY OF GARY, INDIANA, THE PLAT OF WHICH IS RECORDED IN PLAT BOOK TO CPACE 1611 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID DOW 60 THE WEST LINE OF SAID LOT 8 TO THE INORTHWEST CORNER DECREES ON MINUTES 49 SECONDS EAST CO. 10 FRET ALONG! THE NORTH DINE OF THE OWNER! S LAND TO THE POINT OF BEGINNING OF THIS DESCRIPTION: THENCE CONTINUING NORTH 89 DEGREES 07 MINUTES 49 SECONDS EAST 0.90 FEET ALONG SAID NORTH LINE: THENCE SOUTH O DEGREES 52 MINUTES 11 SECONDS EAST 29.08 FEET PARALLEL WITH SAID WEST LINE OF SAID LOT 8 TO THE SOUTH LINE OF SAID LOT 8; THENCE SOUTH 89 DEGREES 07 MINUTES 49 SECONDS WEST 2.69 FEET ALONG SAID SOUTH LINE; THENCE NORTH 2. DEGRESS 39 MINUTES 14 SECONDS EAST 29.14 FEET TO THE POINT OF BEGINNING AND CONTAINING 52 SQUARE FEET', MORE OR LESS. KEY NUMBER 44-132-08

| Dated this 2nd day of Nove                              | ,1993.   |
|---|--|
|   | FILED  |
| (Grantor)   | (Grantor)  |
| STATE OF INDIANA ) COUNTY OF LAKE )                     | lexal N. anton                                   |
|   | TARY PUBLIC IN AND FOR SAID COUNTY               |
| AND STATE, PERSONALLY APPEARED Commissioner Peter Katic | Commissioner Rudolph/Glay A (ADULTS, HUSBAND AND |
|   | ution of the foregoing this 2nd.                 |
| November , 1993.  | (NOTARY PUBLIC)                                  |
| A resident of   |  |
| THIS INSTRUMENT PREPARED BY: Lu                         | ci L. Horton, Executive Director                 |

100 West 4th Ave. Gary, Indiana 46402

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