

471829 1d
4034 Citizens FedSA
707 Ridge Rd
Munster, IN 46321

93085182

S A T I S F A C T I O N O F M O R G A G E

THIS CERTIFIES, that a certain Mortgage executed by Norman G. Blankinship and Jonah J. Blankinship, husband and wife, to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 4th day of March 1992 in the amount of \$ 14,500.00 and recorded in Mortgage Record No. / Plat Book XXX page XXXX as Document No. 992014162 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 4, Marian Woods, Unit 1, as shown in Plat book 36, page 38, in Lake County, Indiana.

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IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 10th day of December, 1993.

NOT OFFICIAL!

This Document is the property of
**CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND**

Attest:

JoAnne Pickett
JoAnne Pickett

STOP

Asst. Secretary

Sherry L. Akey
Sherry L. Akey

Asst. Vice President

STATE OF INDIANA
COUNTY OF LAKE

SS:



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STATE OF INDIANA/S.S.#.
FILER FOR RECORD

Before me, the undersigned, a Notary Public in and for said County, this 10th day of December, 1993, personally appeared Sherry L. Akey,

and JoAnne Pickett,

personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Janice McGrath
Janice McGrath
Notary Public

My Commission Expires 8-5-94

County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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