

30044

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067

Space ABOVE This Line For Recorder's Use

Loan No: 12088
Prepared By: J. HULAK 93085098

ASSIGNMENT OF MORTGAGE, DEED OF TRUST

APX MORTGAGE SERVICES, INC. (Assignor./Trustee)
in consideration for value received, hereby grants, assigns and transfers to: NATIONAL CITY MORTGAGE CO.
AND/OR THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AS THEIR INTEREST.

MAY APPEAR (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated 13TH day of DECEMBER 1993
from: JOSE CORDOVA, JR., A BACHELOR.

in the principal sum of FORTY-ONE THOUSAND FOUR HUNDRED AND 00/100 Dollars (\$ **41,400.00)
Borrower(s)

and recorded/filed on the 15th day of December 1993
as Document Number 93084644 in Book No. Page

in the Official Records of the Office of the Recorder of Titles in LAKE County,
State of INDIANA on real estate legally described as:
LOT 17 IN BLOCK 9 IN 3RD ADDITION TO INDIANA HARBOR, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 5 PAGE 24, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S. 300.
LAKE COUNTY, INDIANA
FILED FOR RECORD
DEC 16 10 31 AM '93
STATE RECORDER



Tax I.D. No. 30-370-17
Commonly known as (street address, city, state, zip) 3933 FIR STREET, EAST CHICAGO, IN, 46312

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated: 12=13=93
Authorized Signature: Lisa Fugate, Assistant Vice-President
Authorized Signature: Milan J. Lowe, Vice-President

STATE OF ILLINOIS
County Of COOK

(Corporate Seal)

On 12=13=93 before me the undersigned, a Notary Public in and for said county and state personally appeared:

Lisa Fugate and Milan J. Lowe
personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as Assistant Vice-President and Vice-President, on behalf of:

APX MORTGAGE SERVICES, INC.
and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature: Jean Hulak
My commission expires: 9-3-97

"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

Handwritten initials/signature