

183545 Docu - H.O.

PREPARED BY:

RUTH A. WESTFORTH  
175 W. LINCOLNWAY-SUITE C PO BOX 289  
VALPARAISO, INDIANA 46384-0289

AND WHEN RECORDED MAIL TO  
DIRECT MORTGAGE CORP.

175 W. LINCOLNWAY-SUITE C PO BOX 289  
VALPARAISO  
INDIANA 46384-0289

93085094

SPACE ABOVE THIS LINE FOR RECORDER'S USE

STATE OF INDIANA / S. 510.  
LAKE COUNTY  
FILED FOR RECORDING  
DEC 16 10 31 AM '93  
SARAH J. BROWN  
RECORDER OF DEEDS

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMERICAN RESIDENTIAL MORTGAGE CORPORATION  
11119 TORREY PINES ROAD, LA JOLLA, CA 92037-1009

all the rights, title and interest of, undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 1993  
executed by STAN J. MCKINLEY AND KELLY MCKINLEY, HUSBAND AND WIFE

to DIRECT MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 175 W. LINCOLNWAY-SUITE C PO BOX 289  
VALPARAISO, INDIANA 46384-0289  
and recorded in Document No. 93084643

State of INDIANA, described hereinafter as follows:  
LOT 83 IN BRIAR CREEK ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 55 PAGE 44 IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

Document is  
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the Lake County Recorder!



Commonly known as:  
10349 MARLOU DRIVE, MUNSTER, INDIANA 46321  
TOGETHER with the note or notes therein described or referred to, the money due, and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: DECEMBER 10, 1993

STATE OF INDIANA  
COUNTY OF PORTER

DIRECT MORTGAGE CORP.

On DECEMBER 10, 1993 before me, the  
(Date of Execution)

*Ruth A. Westforth*

BY: RUTH A. WESTFORTH  
ITS: PRESIDENT

undersigned a Notary Public in and for said County and State,  
personally appeared RUTH A. WESTFORTH  
known to me to be the PRESIDENT  
and THOMAS M. HARDEL  
known to me to be VICE PRESIDENT

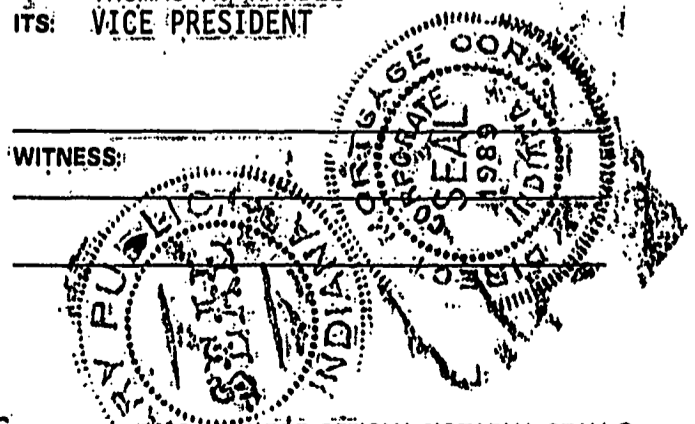
*Thomas M. Harde*

BY: THOMAS M. HARDEL  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument; that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors, and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

RESIDENT OF LA PORTE County,  
Notary Public: *Kelly C. Thomas*



My Commission Expires

KELLY C. THOMAS  
NOTARY PUBLIC STATE OF INDIANA  
COMMISSION EXPIRES Feb. 12th 1995  
COUNTY OF RESIDENCE: LaPorte

THIS AREA FOR OFFICIAL NOTARIAL SEAL

DPS  
*[Signature]*