

Loan No.:
93085062

183731-1st deed (Rev. H. D.)

ARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by
DAVID J. WILCOX, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT
DATED THE 9th DAY OF NOVEMBER 1988, AND KNOWN AS TRUST NO. 143943,
to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 17th day of July
1991, calling for the principal sum of \$ 850,000.00, being recorded in the records of Lake
County, Indiana, in Document #91037815, Book XXXXXXXXXX, Page XXXXXXXX, is hereby
released and satisfied as to:

Document is

Parcel II:

Unit No. 2, 19012 Cline Way, Highlands, Indiana, together with an undivided 11.64%
interest in the common areas and facilities appertaining thereto, in Forest
Park Plaza, a Horizon Title County Meets the property Declaration of Condominium
recorded October 30, 1989, as Document No. 065745, and shown in Plat Book 67, page
35, in the Office of the Recorder of Lake County, Indiana.

and that this release in no wise affects the lien of said mortgage as to the balance of the property
described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Robert B. Rossa Vice President, and its corporate seal to be hereunto affixed and
attested by its Executive V.P., this 9th day of December, 1993.

ATTEST:

R. Garry Bradley
Executive Vice President

CALUMET NATIONAL BANK
By Robert B. Rossa
Vice President

STATE OF INDIANA, LAKE COUNTY, ss.

Before me, the undersigned, a Notary Public in and for said State and County, this 9th day,

of December, 1993, personally appeared Robert B. Rossa,

Vice President, and R. Garry Bradley Executive Vice President, Owner, of
CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that
they signed and delivered the annexed satisfaction of mortgage, and caused the cor-
porate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors
of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and
deed of said bank, for the uses and purposes therein set forth.

My Commission Expires: June 30, 1994

County of Residence: Lake

This Instrument Prepared By:

R. Garry Bradley, Executive Vice President

CNB Fm 460

WITNESS MY HAND and official seal.

Marilyn J. Alliss, 100
Notary Public