

FA-10948 #7

93084979

SATISFACTION OF MORTGAGE

Policy No: _____
American Life Insurance Company
5265 Commerce Drive
Green Point, PA 15307

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

to: **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
8TH day of AUGUST, 1991, amounting to the sum of \$ 80,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 91040685 on Page N/A

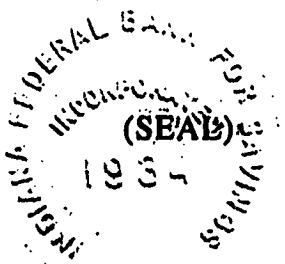
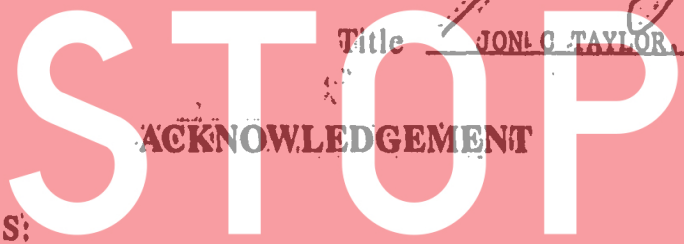
LOT 106 IN UTOPIA UNIT 4, AN ADDITION TO THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 60 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 2ND day of DECEMBER, 1993

This Document is the property of
Indiana Federal Bank For Savings
the Lake County Recorder!

By: [Signature]
Title: JON C TAYLOR, ASST VICE PRESIDENT



STATE OF INDIANA
COUNTY OF PORTER

SS:

I, ARLENE M CARY, Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that JON C TAYLOR
personally known to me to be the ASSISTANT VICE PRESIDENT of the

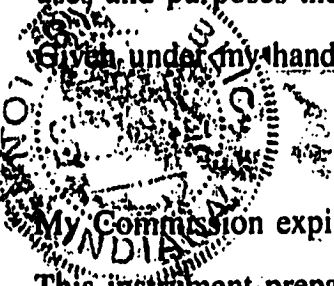
INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation;

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASST VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

Given under my hand and Notarial seal this 2ND Day of DECEMBER, A.D. 1993

[Signature]
Notary Public ARLENE M CARY



My Commission expires 9-3-94 Resident of LAKE County, Indiana

This instrument prepared by JON C TAYLOR

[Handwritten initials]