

AUDITOR'S STAMP

DULY ENTERED FOR TAXATION, SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER:

NOV 30 1993

Anna N. Anton  
AUDITOR LAKE COUNTY



RECORDER'S STAMP

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
DEC 16 9 07 AM '93  
SAMUEL M. JACOBS  
RECORDER

WARRANTY DEED 93084944

THIS INDENTURE WITNESSETH, THAT GLENN E. THILMONT, an adult,

OF LAKE COUNTY, STATE OF INDIANA CONVEY AND WARRANT

TO A LIFE ESTATE TO LANA LEE COLE, an adult, in satisfaction of a judgment entered in the Jasper Superior Court under Cause No. C-511-83,

OF LAKE COUNTY, STATE OF INDIANA FOR AND IN CONSIDERATION OF THE SUM OF TEN (\$10,000) DOLLARS

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING DESCRIBED REAL ESTATE IN

LAKE COUNTY, STATE OF INDIANA, TO-WIT:

Parcel One (1) of the plat of survey, dated 5-20-92, revised 8-4-92, done by Registered Surveyor No. 50514, Gary P. Torrènga, identified as Job No. 888-92, File No. 18312, prepared for Glenn Thilmont. (Per attached survey, Exhibit 1b)  
SPLIT FROM KEY 39 (LAKE COUNTY RECORDER)

PARCEL 1: The South 40.25 feet of the West 89.60 feet of Lots 17 and 18 in Block 2 in the Subdivision of Blocks 2, 3, 4, and 5 of Stafford and Trankles Addition to Hammond as per plat thereof, recorded in Plat Book 5, page 5, in the Office of the Recorder of Lake County, Indiana.

SUBJECT TO: All real estate taxes and assessments for 1992 payable 1993.

SUBJECT TO: All easements, covenants, conditions, restrictions and limitations of record.

FOR INFORMATIONAL PURPOSES ONLY: Commonly known as 4825 Oak Street, Hammond, Indiana

PART OF TAX ID. NO. KEY NO. 36-116-14

IN WITNESS WHEREOF, THE SAID GLENN E. THILMONT

HAVE HEREUNTO SET his HAND AND SEAL, THIS 8th DAY OF November, 1993

(SEAL) Glenn E. Thilmont (SEAL)  
GLENN E. THILMONT (SEAL)

STATE OF INDIANA, COUNTY OF Jasper, SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GLENN E. THILMONT

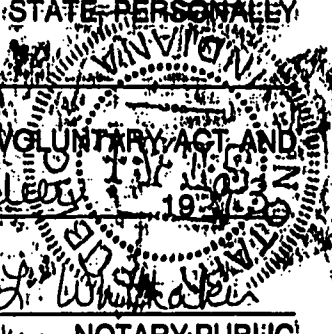
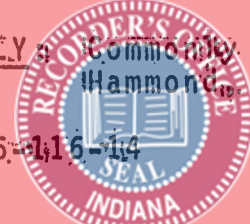
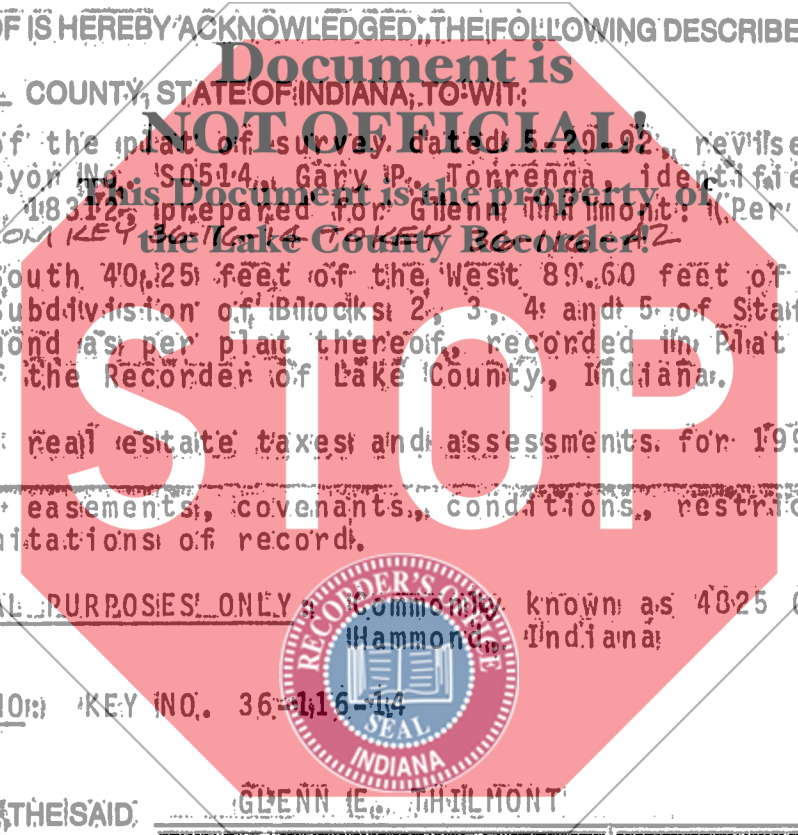
AND ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE his VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS 8th DAY OF November, 1993

MY COMMISSION EXPIRES: Dec. 11, 1994

COUNTY OF RESIDENCE: Jasper Terri L. Whitaker NOTARY PUBLIC

SEND TAX STATEMENTS TO: LANA LEE COLE, 1546 Hoffman St., Hammond, IN 46327

THIS INSTRUMENT PREPARED BY: DAVID H. KNOBEL, ESQ., 7340 Broadway  
Merriol Taylor, IN-46410



018/93

4823-25 Oak Avenue  
Hammond, Indiana

CIVIL ENGINEERING & LAND SURVEYING

## PLAT OF SURVEY

### PARCEL 1

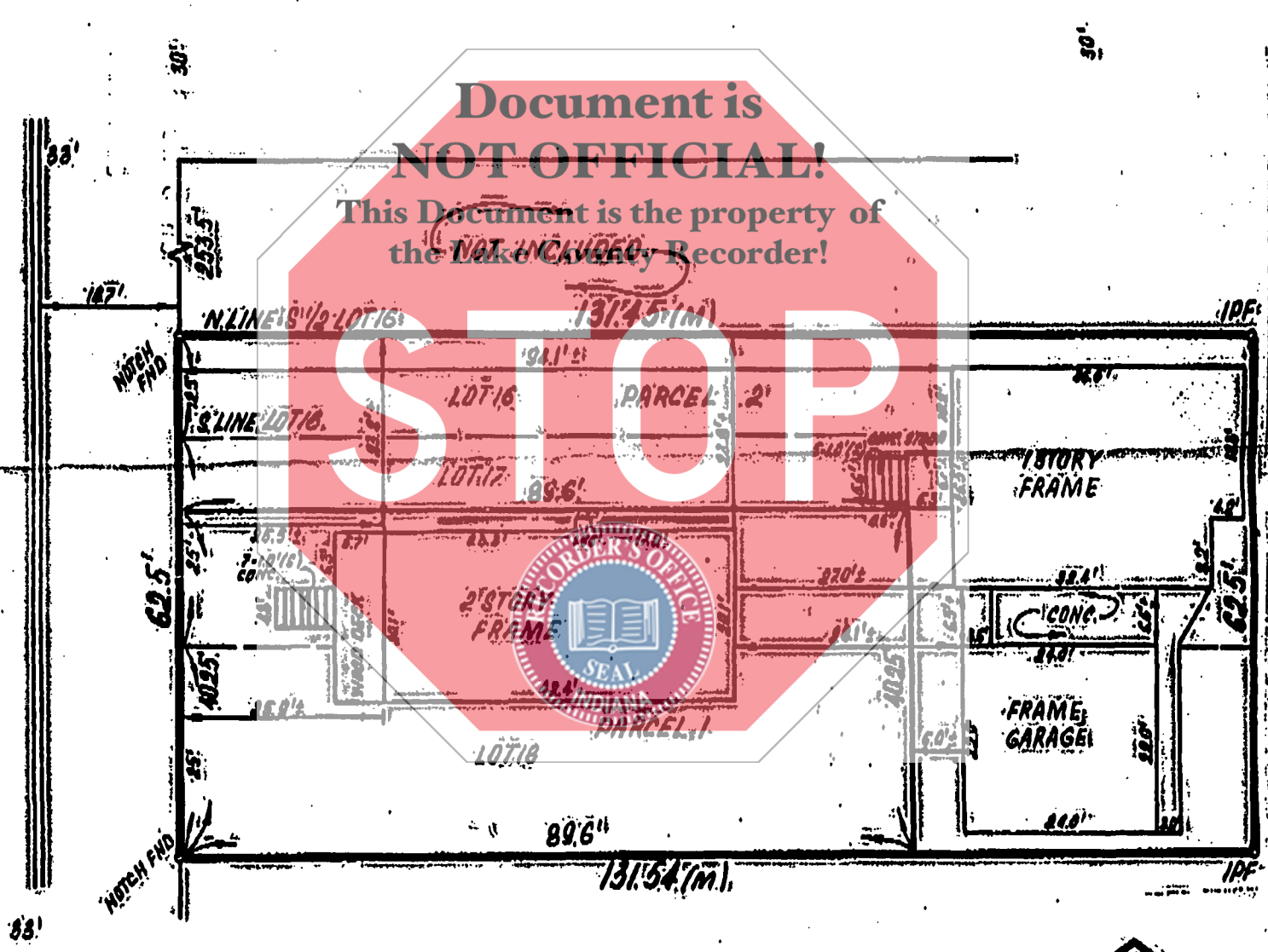
DESCRIPTION: The South 40.25 feet of the West 89.60 feet of Lots 17 and 18 in Block 2 in the Subdivision of Blocks 2, 3, 4 and 5 of Stafford and Trankles Addition to Hammond as per plat thereof, recorded in Plat Book 5, page 5, in the Office of the Recorder of Lake County, Indiana.

### PARCEL 2

DESCRIPTION: The South Half of Lot 16, and Lots 17 and 18, except therefrom the South 40.25 feet of the West 89.60 feet, in Block 2 in the Subdivision of Blocks 2, 3, 4 and 5 of Stafford and Trankles Addition to Hammond, as per plat thereof, recorded in Plat Book 5, page 5 in the Office of the Recorder of Lake County, Indiana.

E. HOFFMAN ST.

E. OAK AVE.



EXPLANATION: No dimensions should be assumed by scale measurements upon the plat. All dimensions are given in feet and decimal parts thereof.



STATE OF INDIANA  
COUNTY OF LAKE

THIS IS TO CERTIFY THAT I HAVE SURVEYED THIS ABOVE DESCRIBED PROPERTY ACCORDING TO THE OFFICIAL RECORDS AND THAT THE PLAT HEREON DRAWN CORRECTLY REPRESENTS SAID SURVEY.

TORRENGA ENGINEERING, INC.  
GARY P. TORRENGA Registered Professional Engineer No. 18876  
and Registered Land Surveyor No. 80514



SCALE: 1" = 20'  
DATE: 5-23-88 REV: 2/4/92  
FIELD BOOK: 2 PAGE: 107 DRAWN: T.B.  
Prepared for: Glenn Thilmont  
Job #: 1888-92 File #: 18312

NOTE: Contractors or builders should be notified to carefully test and compare on the ground with the stakes, points etc., as noted in this certificate, with the stakes, points etc., before building on the same, and AT ONCE report any discrepancies between the same to the assistant that obtained this certificate.

TOTAL P. 02