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This Indenture, Made this 3RD day of DECEMBER A. D. 1993

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana; of the first part and FIRST FEDERAL SAVINGS BANK OF INDIANA, A UNITED STATES CORPORATION, f/k/a FIRST STATE SAVINGS AND LOAN ASSOCIATION,

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 1993

FIRST FEDERAL SAVINGS BANK OF INDIANA, A UNITED STATES CORPORATION, f/k/a FIRST STATE SAVINGS AND LOAN ASSOCIATION,

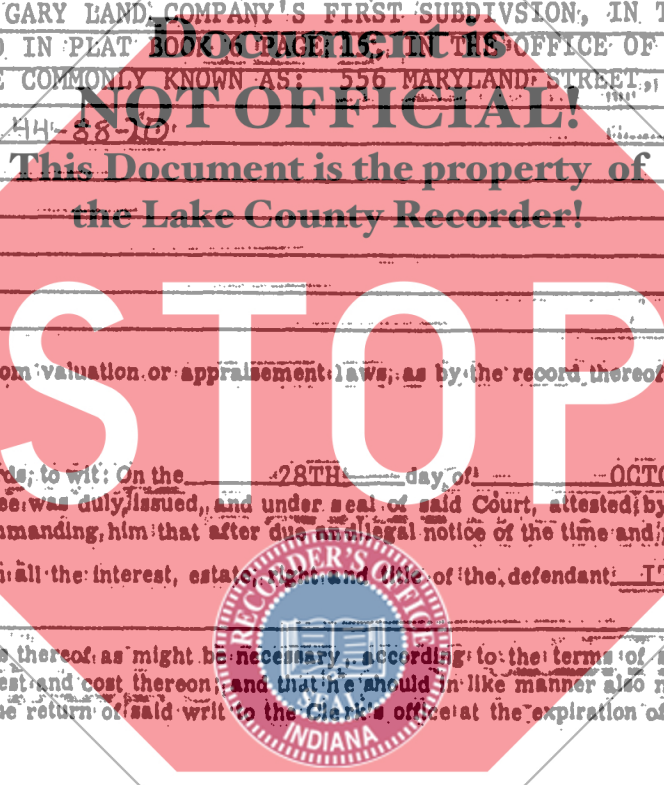
recovered by judgment of said Court, in a certain action therein against ITINA TRUSS, JAMES T. EVANS, ANNIE R. EVANS, AND COLOR YOUR WORLD,

the sum of EIGHT THOUSAND FIVE HUNDRED AND SIXTY ONE SEVENTY FOUR Cents, for ITS damages; together with the further sum of SIXTEEN

Dollars and NO Cents; for ITS costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant ITINA TRUSS, ET AL.,

In and to certain Real Estate, described therein as follows, to wit: LOT 20 IN BLOCK 88 IN GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGES 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS: 556 MARYLAND STREET, GARY, INDIANA 46402

Key # 44-88-70



All without any relief whatever from valuation or appraisal laws, as by the record thereof, remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 28TH day of OCTOBER A.D. 1993 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant ITINA TRUSS, ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 28TH day of OCTOBER A.D. 1993, came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH, said Sheriff as aforesaid, having legally advertised the same, did on the 3RD day of DECEMBER A.D. 1993, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income of said estate of ITINA TRUSS, ET AL.,

together with all the rights, title and interest in fee simple of the said ITINA TRUSS, ET AL., in and to said estate, and the said FIRST FEDERAL SAVINGS BANK OF INDIANA, A UNITED STATES CORPORATION, f/k/a FIRST STATE SAVINGS AND LOAN ASSOCIATION,

did then and there bid the sum of EIGHT THOUSAND FIVE HUNDRED AND SEVENTY SEVEN Dollars and SEVENTY FOUR Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FIRST FEDERAL SAVINGS BANK OF INDIANA, A UNITED STATES CORPORATION, f/k/a FIRST STATE SAVINGS AND LOAN ASSOCIATION,

for the said sum of EIGHT THOUSAND FIVE HUNDRED AND SEVENTY SEVEN Dollars and SEVENTY FOUR Cents, ITS being the highest bidder, and that being the highest price bid for the same

Anderson, Paulsen & Woodward
8935 B' way
Men 46410

900
01097

NOW THEREFORE, to confirm to said FIRST FEDERAL SAVINGS BANK OF INDIANA, A UNITED STATES CORPORATION, f/k/a FIRST STATE SAVINGS AND LOAN ASSOCIATION,

the sale so made as aforesaid, the said STEPHEN R. STIGLICH

as Sheriff as aforesaid, in consideration of said sum of EIGHT THOUSAND FIVE HUNDRED AND SEVENTY SEVEN

Dollars and SEVENTY FOUR

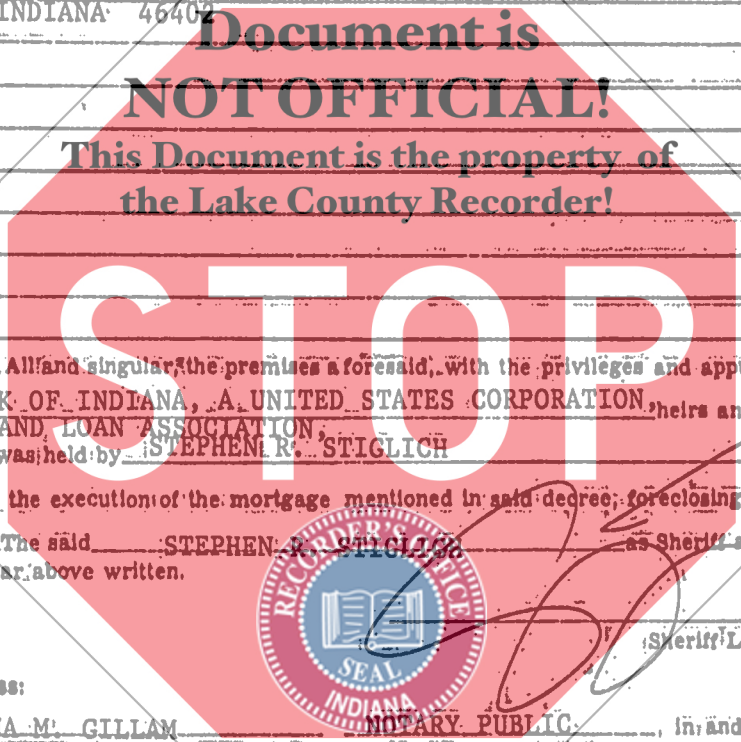
Cents, to him in hand paid by said FIRST FEDERAL

SAVINGS BANK OF INDIANA, A UNITED STATES CORPORATION, f/k/a FIRST STATE SAVINGS AND LOAN

ASSOCIATION, the receipt whereof is hereby acknowledged, as

provided by law hath GRANTED, BARGAINED AND SOLD, and sold, by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said FIRST FEDERAL SAVINGS BANK OF INDIANA, A UNITED STATES CORPORATION, heirs and assigns FOREVER, all the following:

Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 20 IN BLOCK 88 IN GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THREE OF, RECORDED IN PLAT BOOK 6 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS: 556 MARYLAND STREET, GARY, INDIANA 46402



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said FIRST FEDERAL SAVINGS BANK OF INDIANA, A UNITED STATES CORPORATION, heirs and assigns, forever, in as full f/k/a FIRST STATE SAVINGS AND LOAN ASSOCIATION, and ample a manner as the same was held by STEPHEN R. STIGLICH

Immediately before the execution of the mortgage mentioned in said decree, foreclosing, the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



(Seal) Sheriff, Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, DONNA M. GILLAM

NOTARY PUBLIC,

in, and for, said County, personally

came, STEPHEN R. STIGLICH

Sheriff of said County, and acknowledged the foregoing conveyance to be his

voluntary act and deed as such sheriff.

MY COMM. EXPIRES JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

3RD,

day of

DECEMBER

A. D. 19 93

Donna M. Gillam

DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH
Sheriff of Lake County

FIRST FEDERAL SAVINGS BANK OF INDIANA

DEED-ON DECREE

Received for Record

This _____ day of _____

A.D. 19____, at _____ o'clock _____ M.

and recorded in Record _____

page _____

Recorder for Lake County

Duly Entered for Taxation

_____ 19____

Auditor