

S A T I SEF A C T I O'N. OF MORET G A GE

COMMUNITY TITLE COMPANY
FILE NO. _ A _ 17 0 69

93084777. THIS CERTIFIES, that a certain Mortgage executed by
John Fnitz and Anne Fnitz, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 23rd day of November , 19 71
in the amount of \$115,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 126730 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
thereby released. Whereas, said mortgage affects the following described real estate:
Water Standard Company of the Compan
Lot 7, Dale Ann Oaks, as shown in Plat Book 39, page 18, in Lake County, Indiana.
Document is Document is
NOT OFFICIAL!
The state of the s
In WITNESS WHEREOF, said Civizens Gederal Savings and poanty sociation of Hammond. Indiana, has caused this instrument to be signed by the desistant vice President,
and its corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this sthi day of December 19.93
GITIZENS PEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND
Attest:
Ina marayas Show & Eller
Tina Margeas/ Assistant Secretary Sherry L. Akey Assistant Vice President
STATE OF Indiana }
COUNTY OF ILake
Possessed the analysis of a Nobel Published for and Country this
Before me, the undersigned, a Notary Public In and for said County, this 8th. day, of December , 19 93, personally appeared Sherry L. Akey
and
President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and publicases;
therein set forth.
WITNESS MY HAND and official seal
Kristyne M. Ahlgrain Notary Public
My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings and Loan Association 707 Ridge Road Munster, Indiana 46321

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