

TAX KEY # 09-107-4  
U # 23

93061168

93084771

Mail Tax Bill to

Independence One Mt. Corp.  
5241 Fountain Dr. Ste A.  
Crown Point, IN 46307

**WARRANTY DEED**

**THIS INDENTURE WITNESSETH**

That LINDA L. PARKER and JAMES L. PARKER, as joint tenants with rights of survivorship, of Lake County, and State of Indiana

**Convey & Warrant**

To JOHN FAIRCHILD of Lake County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other good and valuable considerations the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

The East 75 feet of Lots 3 and 4, Block 19, Young's Fourth Addition to the City of Crown Point, as shown in Miscellaneous Record "A", page 538.

commonly known as: 916 East North Street, Crown Point, IN 46307

Key No. 09-107-4

Subject to covenants and restrictions, easements for streets and utilities, and building lines, as contained in plat of subdivision and as contained in all other documents of record; and taxes for 1993.

RERECORD TO CORRECT NAME OF GRANTEE

IN WITNESS WHEREOF, The said LINDA L. PARKER and JAMES L. PARKER have hereunto set their hands and seals this 3rd day of SEPTEMBER

1993

*Linda L. Parker* (SEAL)  
Linda L. Parker



*James L. Parker* (SEAL)  
James L. Parker

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Linda L. Parker and James L. Parker who acknowledged the execution of the foregoing Deed to be their voluntary act and deed.

WITNESS, my hand and Notarial Seal this 3rd day of SEPTEMBER 1993.

DEC. 15 1993

*Anna M. Antone*

*Melinda L. Valentine*  
Notary Public (Signature)  
MELINDA L. VALENTINE

Notary Public (typed or printed)

My Commission Expires: 6/3/94  
County of Residence of Notary: LAKE

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.  
SEP 14 1993  
*Anna M. Antone*  
AUDITOR LAKE COUNTY

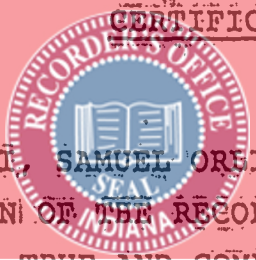
This instrument was prepared by: Edward P. Grimmer, Attorney at Law  
603 North Main Street, Crown Point, IN 46307

01070

Handwritten notes and stamps at the bottom right corner.



STATE OF INDIANA) SS,  
COUNTY OF LAKE )



THIS IS TO CERTIFY THAT I, SAMUEL ORLICH, RECORDER OF LAKE COUNTY, INDIANA, AM THE CUSTODIAN OF THE RECORDS OF THIS OFFICE, AND THAT THE FOREGOING IS A FULL, TRUE AND COMPLETE COPY OF A

WARRANTY DEED \_\_\_\_\_, AS  
RECORDED IN DOCUMENT # 93061168 RE-RECORDED 93084771 AS THIS SAID DOCUMENT  
WAS PRESENTED FOR RECORDATION WHEN SAMUEL ORLICH  
WAS RECORDER AT THE TIME OF FILING OF SAID DOCUMENT.

DATED THIS 15TH DAY OF DECEMBER 1993

Sherry Zelac  
DEPUTY RECORDER

Samuel Orlich  
SAMUEL ORLICH, RECORDER  
LAKE COUNTY, INDIANA

