

When Recorded Mail To:

LTIC #56968

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411 **93084758**

STATE OF INDIANA
NOTARY PUBLIC CENTER
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 2, 1993 executed by: **RICHARD A. TRIMBLE and PAMELA M. TRIMBLE, HUSBAND AND WIFE** to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **93084757** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:
LOT 18 IN NORTH MILL, AS SHOWN IN PLAT BOOK 49, PAGE 2 AND AMENDED BY PLAT OF CORRECTION RECORDED IN INSTRUMENT NO. 554026, LAKE COUNTY, INDIANA.

STATE OF INDIANA
LAKE COUNTY
FILED
DEC 15 12 07 PM '93

More Commonly known as **7147 PARKE STREET, HOBART, IN 46342**

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Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment, and that all necessary corporate action for making of this conveyance has been duly taken.

Georgia Fabian
Operations Officer

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 2nd day of December 1993



Georgia Fabian
Operations Officer

Karen Matthews AVP

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 2nd day of December 1993, Georgia Fabian, Operations Officer, came

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal
Pamela J. Hiller

County of Residence: Lake

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

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