

093-2025

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PARTIAL

93084720

RELEASE OF MORTGAGE

PINERIDGE LAKES LOT 15

For valuable consideration; it is certified that a certain mortgage executed by Mercantile National Bank of Indiana T/U/A dated 7/9/91, Trust #5431

, on the 16th day of June 19 92, securing the principal sum of Five hundred Thousand and No/100=Dollars (\$ 500,000.00) which mortgage was duly recorded (as) Document Number 92038642 in Mortgage Record at page(s) 1 [strike one] in the office of the Recorder of Lake County, Indiana, on 16th day of June, 19 92 ~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~

THIS IS A PARTIAL RELEASE AND DOES NOT AFFECT THE E-LEN-HELD-BY-THE-SOUTH-HOLLAND-TRUST & SAVINGS BANK ON THE REMAINDER OF THE PROPERTY COVERED BY THE ABOVE-MENTIONED MORTGAGE. ~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder.

Dated this

18th

day of November

19 93

00 00

STATE

SOUTH HOLLAND TRUST & SAVINGS BANK

By JAMES H. VELD
Senior Vice President
Attest: V. M. KOSTER
ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

BETTY J. KOSTER

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that:

JAMES H. VELD, Sr. Vice President of South Holland Trust & Savings Bk., and John Brunelle, Asst. Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. Sr. Vice Pres. and Asst. Sec., respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Asst. Secretary, then and there acknowledged that, as custodian of the corporate seal of said Corporation, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of November, 19 93

"OFFICIAL SEAL"

BETTY J. KOSTER

Notary Public, State of Illinois

My Commission Expires 11/21/94

Betty J. Koster
Notary Public

of _____, who acknowledged the execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation and by authority of its board of directors, and who having been duly sworn, stated that the representations in it are true.

Witness my hand and notarial seal this _____ day of _____, 19 _____. 700

My commission expires: _____

NOTARY PUBLIC

Resident of _____

County _____

This instrument was prepared by JAMES H. VELD, Attorney At Law

Attorney Identification No: _____