

When Recorded/Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department (P.O. Box 11110
Merrillville, Indiana 46411

93084352

RETURN TO:
FIRST FEDERAL SAVINGS BANK OF INDIANA
6200 CROWN POINT ROAD
CROWN POINT, IN 46007

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE:

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP

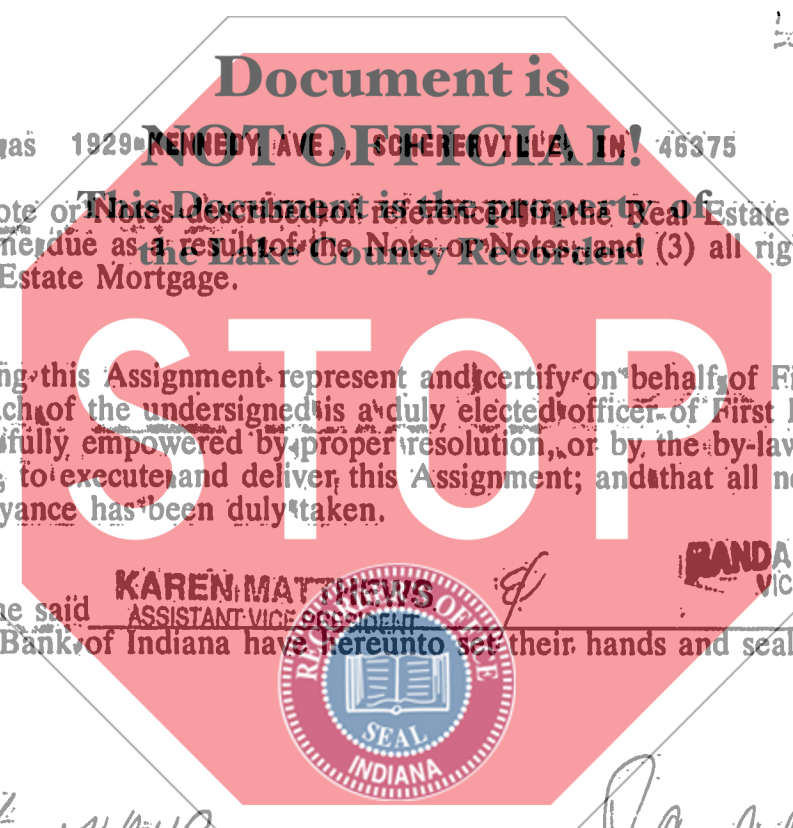
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, (December 2, 1993) executed by:

DREW G. FURUNESS and SUSAN M. FURUNESS, HUSBAND AND WIFE
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 93084352 in the office of the Recorder for County, LAKE
State of, IN and recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

LOT 9 IN SHERWOOD FOREST, FIRST ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 96, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STATE OF INDIANA
FALL 105 BK
NOV 14 3 05 PM '93



More Commonly known as 1929 KENNEDY AVE., SCHERERVILLE, IN 46375

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Whereof, The said KAREN MATTHEWS ASSISTANT VICE PRESIDENT and RANDALL H. WALKER VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals; this 2nd day of December, 1993.

Karen Matthews AUP

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

Randall H. Walker

RANDALL H. WALKER
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,
2nd day of December 1993

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

RANDALL H. WALKER
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal
Pamela J. Hiller

County of Residence: Lake

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

[Handwritten signature]