

When Recorded Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O.Box 11110  
Merrillville, Indiana 46411

93084350

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
5265 COMMERCE DR. SUITE 1  
CROWN POINT, IN 46307

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated; December 3, 1993 executed by:

ROBERT L. VAN GORP and MELODY L. VAN GORP, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number 93084349 in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_ as Document Number in the Office of the Recorder for LAKE County, State of IN

described as follows:

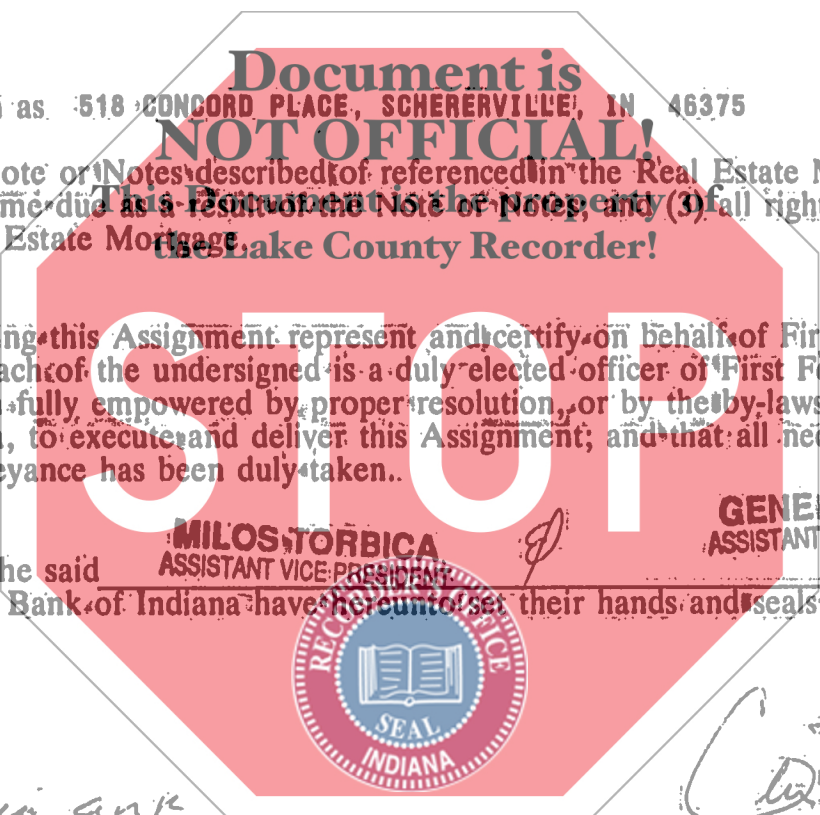
LOT 120 IN SPRINGHILL 2ND ADDITION, PHASE THREE AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 47 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as 518 CONCORD PLACE, SCHERERVILLE, IN 46375

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Whereof, The said MILOS TORBICA ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 3rd day of December, 19 93



STATE OF INDIANA  
FILED  
DEC 14 3 05 PM '93  
LAKE COUNTY RECORDER

*Milos Torbica*

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

*Gene F. Pavlic*

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 3rd day of December, 1993, came

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

**GENE F. PAVLIC**  
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

\_\_\_\_\_

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal

*Pamela J. Hiller*

**PAMELA J. HILLER**, Notary Public  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

*709 for*