

FA 11/06

When Recorded/Mail To:

First Federal Savings Bank of Indiana  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
5265 COMMERCE DR. SUITE 1  
CROWN POINT, IN 46307

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE  
93084348**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 2, 1993 executed by:

**JAMES A. BROOKS and CARMEN T. BROOKS, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number **93084347** in the office of the Recorder for County, **LAKE**  
State of, **IN** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number \_\_\_\_\_ in the Office of the Recorder for **LAKE** County, State of **IN**.

described as follows:

**LOT NUMBERED NINE (9), BLOCK FOUR (4), FAIRMEADOW SIXTH (6TH) ADDITION TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 48, PAGE 73, RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**



More Commonly known as: **1932 BLUEBIRD LANE, MUNSTER, IN 46321**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **GENE F. PAVLIK ASSISTANT VICE PRESIDENT** and **RANDALL H. WALKER VICE PRESIDENT** of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 2nd day of December 1993

*[Signature of Gene F. Pavlik]*

**GENE F. PAVLIK**  
ASSISTANT VICE PRESIDENT

*[Signature of Randall H. Walker]*

**RANDALL H. WALKER**  
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,  
2nd day of December 1993, came

**GENE F. PAVLIK**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

*[Signature of Pamela J. Hiller]*

County of Residence: Lake

**PAMELA J. HILLER, Notary Public**  
My commission expires April 4, 1997  
Resident of Lake County, Indiana

This Instrument was Prepared by: Pamela Hiller

*[Handwritten initials]*