

56951

## 93084280 — SATISFACTION OF MORTGAGE —

THIS CERTIFIES, That a certain Mortgage executed by .. Calvin J. Scott and Nancy K. Scott, Husband and Wife,

AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on ..... 19th..... day of

May..... 1976, calling for \$ 15,400.00 and recorded in Mortgage Record No. .... page ..... In the Recorder's office of Lake County, State of Indiana, it has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana, has caused this instrument to be signed by its President and its corporate seal to be hereunto affixed and witnessed by its Secretary; this ..... 7th.....

day of December..... 1973, the Lake County Recorder LEANOR J. BANDURA, President.

By *Leonor J. Bandura* *Bandura* *DAVID A. CADARETT* *Cadarett*  
Leonor J. Bandura, Secretary, By David A. Cadarett, President

STATE OF INDIANA, LAKE COUNTY, SS:

Notary  
Seal

Before me, the undersigned, a Notary Public in and for said County, this ..... 7th.....  
day of December..... 1973, personally appeared .....  
David A. Cadarett

Leonor J. Bandura, personally known to me to be the President and Secretary, respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal:

County of residence: Lake

Recorder's  
Stamp

Karen L. Dalton

Notary Public

My commission Expires: AUGUST 12, 1994

This instrument was prepared by Leonor J. Bandura, as Secretary,  
of Griffith Federal Savings and Loan Association;

LAWYERS TITLE INC. C.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46338  
FILED FOR  
LAKE COUNTY, IN, S.S.D.