

When Recorded (Mail To):

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411 93084272

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to; **COUNTRYWIDE FUNDING CORP.**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 7, 1993 executed by:

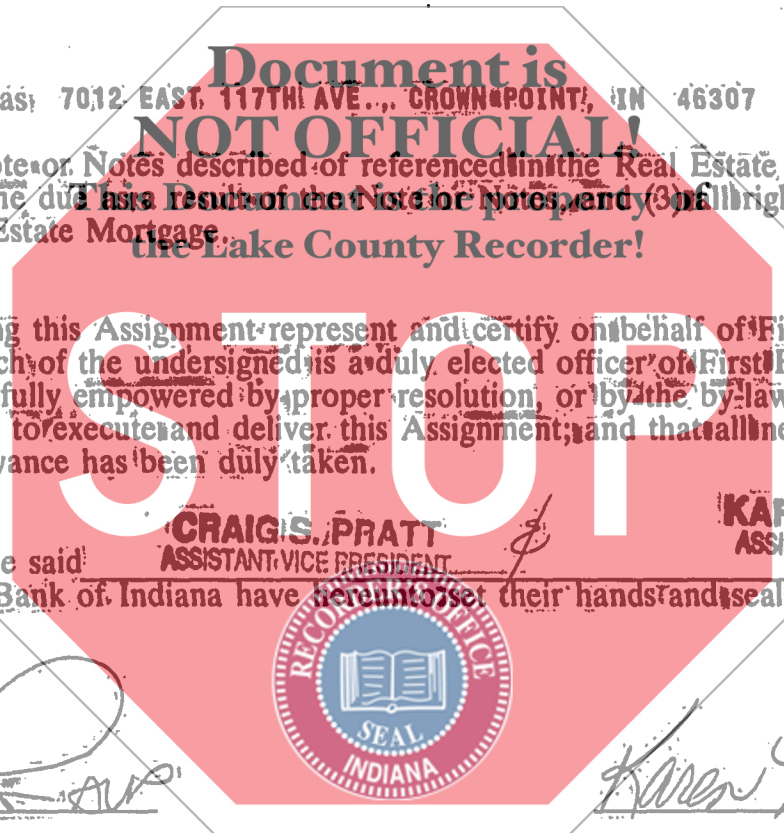
WILLIAM L. CHANDLER and JUDITH A. CHANDLER, HUSBAND AND WIFE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **93084271** in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) _____ as Document Number _____ in the Office of the Recorder for **LAKE** County, State of **IN**.

described as follows:
SEE ATTACHED

STATE OF INDIANA / S.S.M.O.
LAKE COUNTY
FILED FOR RECORD
Dec 14 12 28 PM '93
S.S.M.O. RECORDER 10H

More Commonly known as: 7012 EAST 117TH AVE., CROWN POINT, IN 46307



Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due hereunder on the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned, executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment, and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **CRAIG S. PRATT** ASSISTANT VICE PRESIDENT and **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 7th day of December 1993

[Signature of Craig S. Pratt]

[Signature of Karen Matthews]

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT



STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 7th day of December, 1993, came:

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires: 4-4-97

Witness my hand and official Seal

[Signature of Andrea Ann Gintler]

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

[Handwritten initials]

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

5. The land referred to in this policy is described as follows:

Beginning at the Southeast corner of the Southwest Quarter of Section #8, Township
34 North, Range 7 West of the 2nd P.M., in Lake County, Indiana; thence North 00
degrees 12 minutes 20 seconds East along the East line of said Southwest Quarter
a distance of 743.09 feet; thence South 73 degrees 50 minutes 37 seconds West,
317.26 feet; thence South 10 degrees 33 minutes 35 seconds East, 666.09 feet
more or less to the South line of the Southwest Quarter of said Section #8; thence
South 90 degrees 00 minutes 00 seconds East along said South line a distance of
180.0 feet more or less to the point of beginning.

