

PREPARED BY:

JOHN E. LAIL
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

57044

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRISE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

93084260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1993
executed by THEODORE J. MUTA AND CHERYL L. MUTA, HUSBAND AND WIFE

to LAMPA ENTERPRISE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in

State of INDIANA

LOT 8 IN HILL AND VALE ESTATES SECOND ADDITION TO MUNSTER, AS
PLAT BOOK 33, PAGE 97, LAKE COUNTY, INDIANA

Document is NOT OFFICIAL!
LAKE!
described hereinafter as follows:
the Lake County Recorder!



STATE OF INDIANA, S.S.H.C.
LAKE COUNTY, INDIANA
FILED FOR RECORD
DEC 14 12 58 PM '93
SANDY PERKINS
COUNTY RECORDER

Commonly known as:
8834 BARING AVENUE, MUNSTER, INDIANA 46321.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: NOVEMBER 29, 1993

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRISE

On NOVEMBER 29, 1993 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

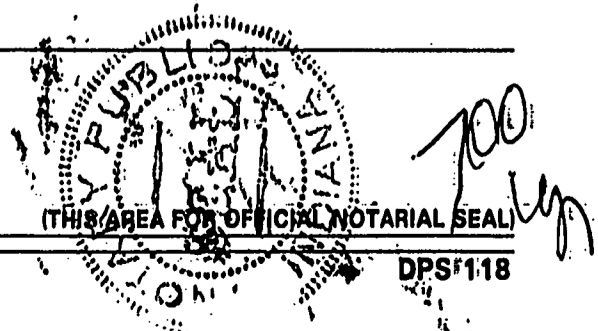
undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the: PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument; that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Gene Alger
WITNESS: GENE ALGER

Notary Public Maureen Lubotina LAKE County,
MAUREEN LUBOTINA

My Commission Expires 8-5-94



DPS 118