

PREPARED BY:

JOHN LAIL
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

57143

LAWYERS TITLE INS. CORP.
CHIEF PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46037

AND WHEN RECORDED MAIL TO
LAMPA ENTERPRIZE:

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

93084252

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of, undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 1993
executed by CRAIG D. TOLLEY, SINGLE PERSON

REC'D
NOV 27 PM '93
STATE OF INDIANA
LAKE COUNTY RECORDS

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in

State of INDIANA

UNIT 1-2 IN SPRINGVALE FARMS COURT H, IN THE TOWN OF SCHERERVILLE, AS
PER PLAT THEREOF, RECORDED IN PLAT BOOK 58 PAGE 27 OF THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT
THE NORTHWEST CORNER OF SAID LOT 1, THENCE EAST ALONG THE NORTH LINE OF
SAID LOT 1, 71.79 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING
EAST ALONG SAID NORTH LINE, 32.62 FEET; THENCE SOUTH 02 DEGREES 30
MINUTES 00 SECONDS WEST, 74.56 FEET TO THE SOUTH LINE OF SAID LOT 1;
THENCE WEST ALONG SAID SOUTH LINE, 32.63 FEET; THENCE NORTH 02 DEGREES
30 MINUTES 00 SECONDS EAST, 75.07 FEET TO THE POINT OF BEGINNING.

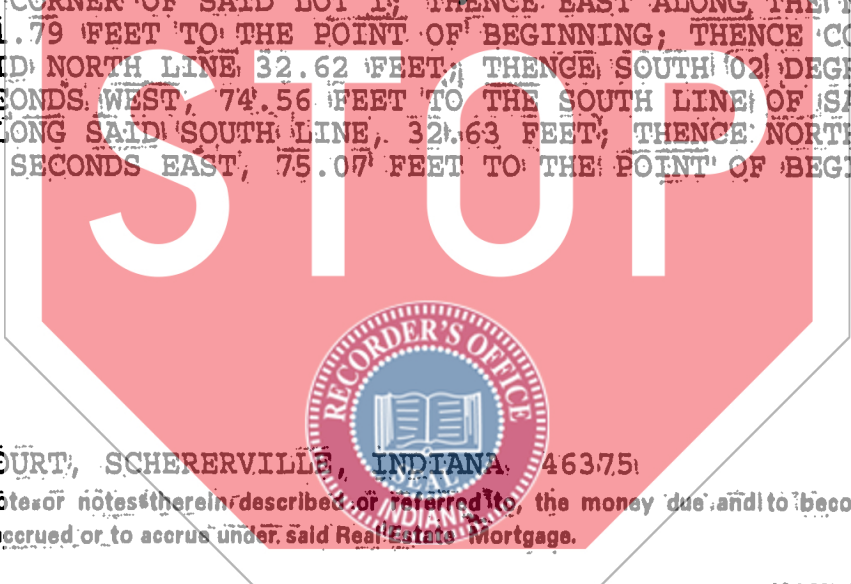
93084251

LAKE

County Records.

Document is NOT OFFICIAL!

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Commonly known as:

1920 AZALEA COURT, SCHERERVILLE, INDIANA 46375

TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: NOVEMBER 29, 1993

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On NOVEMBER 29, 1993 before me, the
(Date of Execution)

BY: TED F. LAMPA.
ITS: PRESIDENT

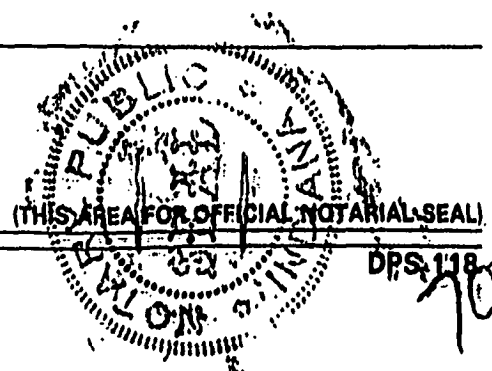
undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

Gene Alger
WITNESS: GENE ALGER

Notary Public: Maureen Lubotina LAKE County,
MAUREEN LUBOTINA

My Commission Expires: 8-5-94



DPS 118
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