

PREPARED BY:

JACQUELYN KEER
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

56961

LAWYERS T...
ONE PROFE...
SUIT...
CROWN POINT, IN 46307
S. CORP.
CENTER

AND WHEN RECORDED MAIL TO

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

93084250

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 1993
executed by JOHN J. LESIOWSKI AND MILDRED A. LESIOWSKI, HUSBAND AND WIFE

to: LAMPA ENTERPRIZE:

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in
State of INDIANA

THE EAST 62 1/2 FEET OF LOTS 14, 15, 16, 17 AND 18, BLOCK 15, GOLFMOR,
IN THE TOWN OF HIGHLAND, AS SHOWN IN THE BOOK 21, PAGE 56, LAKE
COUNTY, INDIANA.

Document is
NOT OFFICIAL
the Lake County Recorder!

County Records.

DEC 14 12 27 PM '93
SARAH BLANCH
RECORDER

STATE OF INDIANA S.M.C.
LAKE COUNTY
FILED FOR RECORD



Commonly known as:
8634 PARRISH AVENUE, HIGHLAND, INDIANA 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: NOVEMBER 23, 1993

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On NOVEMBER 23, 1993 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. LOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: Gene Alger
ITS: _____
WITNESS: GENE ALGER

Notary Public Mary Lampa LAKE County,
MARY LAMPA
My Commission Expires 10-26-97

