

183440

WILCOX (20)

CP/GM/TICOR

LOT 2 IN SOUTH POINTE TOWNHOMES; IN THE CITY OF CROWN POINT; AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 66; PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

93084166

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by DAVID J. WILCOX AND SANDRA K. WILCOX, HUSBAND AND WIFE

is to BANK OF HIGHLAND, 261 1/2 HIGHWAY AVENUE, HIGHLAND, INDIANA 46322

on 25TH day of JULY, 1990 calling for \$49,000.00** and recorded

in Mortgage Record No. 114043 page 1 of 1 LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 4TH day of DECEMBER, 1993

BANK OF HIGHLAND
BY: Gregory Bracco
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

STATE OF INDIANA
REC 14 10 9
FILE FOR

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 4TH day of DECEMBER, 1993, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE My Commission expires 4-26-97 NANCY A. COOK, Notary Public.

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT