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SHAPIRO & UNTERBERG
108 East 90th Drive
Merrillville, IN 46410

93-177 93084092

This Indenture, Made this 5TH day of NOVEMBER A.D. 1993

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and BANCPLUS MORTGAGE CORP.

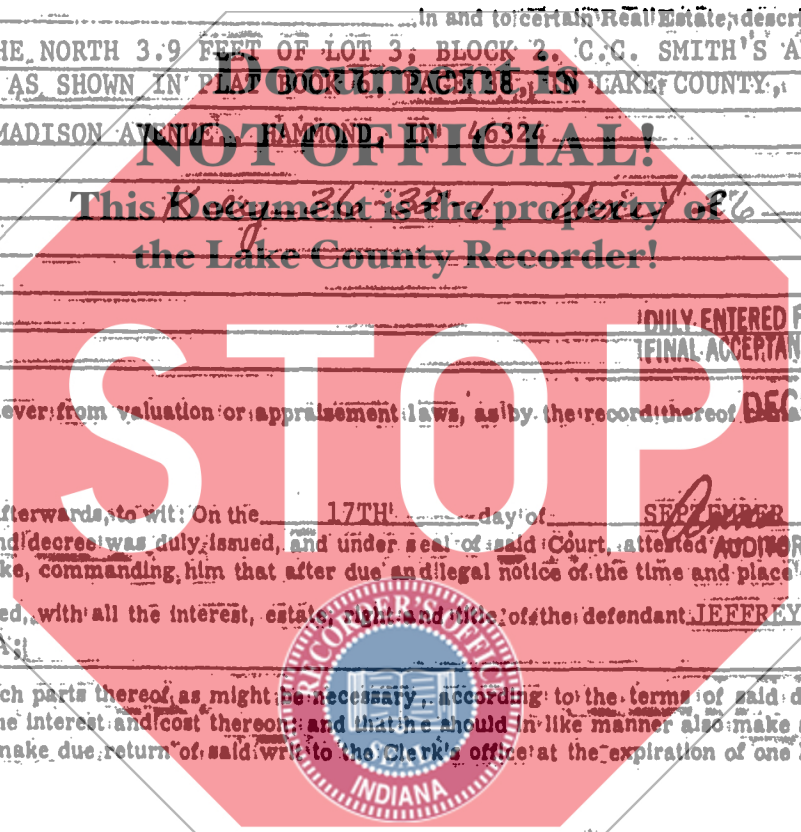
of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the CONTINUOUS Term of the Lake CIRCUIT COURT A.D. 1993 BANCPLUS MORTGAGE CORP.

recovered by judgment of said Court, in a certain action therein against JEFFREY JOHN GRASKA; VALERIE A. GRASKA;

the sum of FIFTY ONE THOUSAND SEVEN HUNDRED AND NINETY TWO Dollars and FORTY FIVE Cents, for ITS damages, together with the further sum of THIRTEEN Dollars and NO Cents, for ITS costs, in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant JEFFREY JOHN GRASKA; VALERIE A. GRASKA;

In and to certain Real Estate, described therein as follows, to wit: LOTS 1, 2, AND THE NORTH 3.9 FEET OF LOT 3, BLOCK 2, C.C. SMITH'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 61 PAGE 18, IN LAKE COUNTY, INDIANA, COMMONLY KNOWN AS: 6404 MADISON AVENUE, HAMMOND, IN 46324



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

All without any relief whatever from valuation or appraisal laws, as by the record thereof appearing in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 17TH day of SEPTEMBER 1993 a copy of said judgment and decree was duly issued, and under seal of said Court, attested ADDISON TAME COUNTY directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant JEFFREY JOHN GRASKA; VALERIE A. GRASKA;

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS said copy of judgment and order of sale on the 17TH day of SEPTEMBER A.D. 1993 came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH as said Sheriff as aforesaid, having legally advertised the same, did on the 5TH day of NOVEMBER A.D. 1993 at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income of said estate of JEFFREY JOHN GRASKA; VALERIE A. GRASKA;

together with all the rights, title and interest in fee simple of the said JEFFREY JOHN GRASKA; VALERIE A. GRASKA; in and to said estate, and the said BANCPLUS MORTGAGE CORP.

did then and there bid the sum of FORTY FIVE THOUSAND FOUR HUNDRED AND NINETY FIVE Dollars and NO Cents, and no person bidding more, the same was in due form openly struck off and sold to the said BANCPLUS MORTGAGE CORP.

for the said sum of FORTY FIVE THOUSAND FOUR HUNDRED AND NINETY FIVE Dollars and NO Cents ITS being the highest bidder, and that being the highest price bid for the same

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAWS 63-1993 SEC. 2(3)

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NOW, THEREFORE, to confirm to said BANPLUS MORTGAGE CORP.

the sale so made as aforesaid; the said STEPHEN R. STIGLICH
as Sheriff as aforesaid; in consideration of said sum of FORTY-FIVE THOUSAND FORTY HUNDRED AND NINETY FIVE
Dollars and NO Cents, to him in hand paid by said
BANPLUS MORTGAGE CORP.

the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said BANPLUS MORTGAGE CORP. heirs and assigns FOREVER; all the following
Real Estate situate in the County of Lake and State of Indiana, to wit: LOTS 1, 2, AND THE NORTH 3, 9 FEET OF LOT
3, BLOCK 2, C.C. SMITH'S ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 6, PAGE
38, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 6404 MADISON AVE., HAMMOND, IN 46324



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
BANPLUS MORTGAGE CORP. heirs and assigns, forever, in as full
and ample a manner as the same was held by JEFFREY JOHN GRASKA, VALERIE A. GRASKA
immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.



State of Indiana, Lake County, ss:
BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally
came STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

MY COMM. EXPIRES
JANUARY 30, 1995

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
5TH day of NOVEMBER A. D. 1993

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH
Sheriff of Lake County

TO
BANPLUS MORTGAGE CORP.
P.O. BOX 47524
SAN ANTONIO, TX 78265

DEED ON DECREE

Received for Record

This _____ day of _____

A.D. 19____ at _____ o'clock _____ M.

and recorded in Record _____

page _____

Recorder for Lake County

Duly Entered for Taxation

19____

Auditor

THIS DOCUMENT IS THE ORIGINAL
RESULT OF THE RECORDING
PROCESS FROM PUBLIC
03-1993 SEC 513