ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/TRUST DEED ("SECURITY INSTRUMENT"):

THAT APX MORTGAGE SERVICES, INC. ACTING HEREIN BY AND THROUGH ITS DULY AUTHORIZED OFFICERS, HEREINAFTER CALLED TRANSFEROR, OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF TEN AND MO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, TO IT IN HAND PAID BY BARCLAYSAMERICAN/MORTGAGE CORPORATION, HEREINAFTER CALLED TRANSFEREE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAS THIS DAY SOLD, CONVEYED, TRANSFERED AND ASSIGNED AND BY THESE PRESENTS DOES SELL, CONVEY, TRANSFER AND ASSIGN UNTO THE SAID TRANSFERE THE HEREINAFTER DESCRIBED INDEBTEDNESS AND SECURITY INSTRUMENT.

TO HAVE AND TO HOLD UNTO THE SAID TRANSFEREE, TRANSFEREE'S SUCCESSORS AND ASSIGNS THE FOLLOWING DESCRIBED INDEBTEDNESS TOGETHER WITH ALL AND SINGULAR THE FOLLOWING MENTIONED LIEN'S, AND ANY AND ALL LIENS, RIGHTS EQUITIES, REMEDIES, PRIVILEGES, TITLES AND INTEREST IN AND TO SAID LAND, WHICH TRANSFEROR HAS BY VIRTUE OF BEING LEGAL HOLDER AND OWNER OF SAID INDEBTEDNESS.

HE AND LAND BEING DESCRIBED AS SAID INDEBTEDNESS FOLLOWS: AND PAYABLE TO THE ORDER OF APX MORTGAGE SERVICES LINC. IN THE SUM OF \$ 180,000 Lake County Rearring December 3, 1993 AND BEARING INTEREST AND DUE AND PAYABLE IN MONTHLY. INSTALLMENTS AS THEREIN PROVIDED. SAID NOTE BEING SECURED BY SECURITY INSTRUMENT OF EVEN DATE THEREWS 108 108 RECORDED IN CLERK'S FILE OR INSTRUMENT 937084038, BOOK/VOLUME PAGE OF THE OFFICIAL CLERK/RECORDER'S RECORDS OF LAKE COUNTY, AND SECURED BY THE LIENS THEREIN EXPRESSED, THE FOLLOWING DESCRIBED LOT, TRACT, OR PARCEL OF LAND, LYING AND BEING SITUATED IN LAKE COUNTY, STATE OF INDIANA TO WIT: LOT 36, BLOCK ONE OF BRIAR RINGE COUNTRY CLUB ADDITION, UNIT THREE, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF', RECORDED IN PLAT BOOK 60 PAGE: 14 JULY THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

DATED THE 3RD DAY OF DECEMBER 1993, TO BE EFFECTIVE THE DATE OF ACKNOWLEDGEMENT FOR THE SECURITY INSTRUMENT REFERENCE HEREIN.

DAVID J. GORSKI VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3RD DAY OF DECEMBER 19 93, BY DAVID J. GORSKI OF APX MORTGAGE SERVICES, INC. ON BEHALF OF SAID CORPORATION.

"OFFICIAL" SEAL?
Chantelle L. Kozoll:
Notary Public, State of Illinois
My Commission Expires 3/26/95

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS MY COMMISSION EXPIRES MARCH 26, 1995

100 kg