

COX
#470167 AKA

92083967

SATISFACTION OF MORTGAGE

This Certifies That the debt secured by the certain mortgage executed by David M. Cox, Jr.

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana; on the 28th day of January, 19 92, amounting to the sum of

5,600.00, said mortgage being recorded in the Recorders Office of Lake

County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 92007504 has been fully paid and satisfied and said Mortgage is hereby released:

The South 75 feet of the North 100 feet of Lot 2, Block 11, Jake Kramer, Jr. Addition to Hobart, as shown in Plat Book 11, page 22, in Lake County, Indiana.

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
DEC 13 2 08 PM '92



Witness our hands and the seal of the Corporation this 1st day of December

Hobart Federal Savings and Loan Association, Hobart, Indi.
By: Kathleen Kolanowski Vice-President
Kathleen Kolanowski Assistant Secretary
By: Karen L. Nagy Secretary-Treasurer
Karen L. Nagy, Vice President

Acknowledgement

STATE OF INDIANA }
COUNTY OF Lake }
I, Debbie J. Lucas a Notary Public, in and for said Coun-



in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski

personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the li-

of the United States of America, and Karen L. Nagy

personally known to me to be the Vice President & Secreta

Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fo

going instrument, appeared before me this day in person and severally acknowledged that as such _____

_____ Vice-President and Assistant Secretary and _____ Vice President & Secretary

Secretary-Treasurer, they signed and delivered the said instruments as _____ Vice-President;

Assistant Secretary, and _____ Vice President, & _____ Secretary-Treasurer of said corporation, and caused

corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set fo

Given under my hand and Notarial seal this 1st day of December, A.D. 19 92

Debbie J. Lucas
Notary Public

My Commission expires 1-29-97
Resident of Lake County

This Instrument Prepared By: Barbara Silingas

7.00