

93083889

This Indenture, Made this 3RD day of DECEMBER A. D. 19 93

between STEPHEN R. STIGLICH Sheriff of Lake County, in the State of Indiana, of the first part and MERCANTILE NATIONAL BANK OF INDIANA,

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the CONTINUOUS Term of the Lake SUPERIOR COURT MERCANTILE NATIONAL BANK OF INDIANA,

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S. C. CLERK
S. D. CLERK

recovered (by judgment of said Court, in a certain action therein against, MARVIN B. ROSENSTEIN; MARILYN ROSENSTEIN AND MERCANTILE NATIONAL BANK OF INDIANA, AS TRUSTEE UNDER TRUST NO. 4856,

the sum of THREE HUNDRED ELEVEN THOUSAND TWO HUNDRED AND THIRTY THREE Dollars and FORTY NINE Cents, for ITS damages, together with the further sum of THIRTEEN

Dollars and NO Cents, for ITS costs, in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant MARVIN ROSENSTEIN, MARILYN ROSENSTEIN, ET AL.,

In and to certain Real Estate, described therein as follows, to wit: LOT 13, IN BLOCK 4, IN BROADMOOR, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN THE PLAT BOOK 18, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; ALSO ALSO THAT PORTION OF VACATED STREET INTERSECTION ADJOINING LOT 13 IN BLOCK 4 IN BROADMOOR, IN THE TOWN OF MUNSTER, DESCRIBED AS BOUNDED ON THE SOUTHEAST BY THE NORTHEASTERLY LINE OF SAID LOT CONVEX TO THE SOUTHEAST, ON THE WEST BY THE WEST LINE OF SAID LOT EXTENDED TO THE CONCRETE CURB, ON THE NORTH BY THE NORTH LINE OF SAID LOT EXTENDED WESTERLY TO THE CONCRETE AND THE NORTHWESTERLY LINE BEING SAID CONCRETE CURB, HAVING A RADIUS OF 100.52 FEET CONVEX TO THE NORTHWEST. COMMONLY KNOWN AS ENTERED CORPORATION SUBJECTO MUNSTER, IN 46321.



All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court more fully appears.

AND WHEREAS, Afterwards, to wit: On the 18TH day of OCTOBER A. D. 19 93 a copy of said judgment and decree was duly filed and under seal in said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that at the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant MARVIN ROSENSTEIN, MARILYN ROSENSTEIN, ET AL.,

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon, and that he should in like manner also make and return all interest and accruing costs, thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 18TH day of OCTOBER A. D. 19 93, came to the hands of STEPHEN R. STIGLICH then the Sheriff of said County, to be executed, and the said STEPHEN R. STIGLICH, said Sheriff as aforesaid, having legally advertised the same, did on the 3RD day of DECEMBER A. D. 19 93, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of MARVIN ROSENSTEIN, MARILYN ROSENSTEIN, ET AL.,

together with all the rights, title and interest in fee simple of the said MARVIN B. ROSENSTEIN, MARILYN ROSENSTEIN, ET AL. in and to said estate, and the said MERCANTILE NATIONAL BANK OF INDIANA,

did then and there bid the sum of ONE HUNDRED AND NINETY FOUR THOUSAND Dollars and NO Cents, and no person bidding more, the same was in due form openly struck off and sold to the said MERCANTILE NATIONAL BANK OF INDIANA,

for the said sum of ONE HUNDRED AND NINETY FOUR THOUSAND Dollars and NO Cents, ITS being

the highest bidder, and that being the highest price bid for the same

0-875 900

NOW THEREFORE, to confirm to said MERCANTILE NATIONAL BANK OF INDIANA,

the sale so made as aforesaid; the said STEPHEN R. STIGLICH
as Sheriff as aforesaid, in consideration of said sum of ONE HUNDRED AND NINETY FOUR THOUSAND
Dollars and NO Cents, to him in hand paid by said
MERCANTILE NATIONAL BANK OF INDIANA,

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said MERCANTILE NATIONAL BANK OF INDIANA, heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 13, IN BLOCK 4, IN BROADMOOR, IN THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, ALSO THAT PORTION OF VACATED STREET INTERSECTION ADJOINING LOT 13 IN BLOCK 4, IN BROADMOOR, IN THE TOWN OF MUNSTER, DESCRIBED AS BOUNDED ON THE SOUTHEAST BY THE NORTHWESTERLY LINE OF SAID LOT CONVEX TO THE SOUTHEAST, ON THE WEST BY THE WEST LINE OF SAID LOT EXTENDED NORTHERLY TO THE CONCRETE CURB, ON THE NORTH BY THE NORTH LINE OF SAID LOT EXTENDED WESTERLY TO THE CONCRETE CURB AND THE NORTHWESTERLY LINE BEING SAID CONCRETE CURB HAVING A RADIUS OF 100.52 FEET CONVEX TO THE NORTHWEST. COMMONLY KNOWN AS: 8107 FOREST AVENUE, MUNSTER, IN 46321

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said MERCANTILE NATIONAL BANK OF INDIANA, heirs and assigns forever, in as full and ample a manner as the same was held by AMRVIN ROSENSTEIN, MARILYN ROSENSTEIN, ET AL.,

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same. IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



State of Indiana, Lake County, ss: BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally came: STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

MY COMM. EXPIRES JANUARY 30, 1995 IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 3RD day of DECEMBER A. D. 19 93
Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY NATALIE TICA

STEPHEN R. STIGLICH
Sheriff of Lake County

TO
MERCANTILE NATIONAL BANK
5243 HOHMAN AVENUE
HAMMOND, IN 46320

DEED ON DECREE

Received for Record

This _____ day of _____
A.D. 19____, at _____ o'clock _____ M.
and recorded in Record _____
page _____

Recorder for Lake County

Duly Entered for Taxation _____ 19____

Auditor