

When Recorded Mail To:

COMMUNITY TITLE COMPANY
FILE NO. 27153

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O. Box 11110
Merrillville, Indiana 46411

93083850

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar, and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP.

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 16, 1993, executed by:

CAROLYN MURAKOWSKI, AN UNMARRIED WOMAN

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____

as Document Number **93083849** in the office of the Recorder for County, **LAKE**

State of, **IN** and re-recorded in Book Number _____ at page(s) _____

as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 25 IN BAKER ESTATES, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED NOVEMBER 15, 1979 IN PLAT BOOK 51 PAGE 56, AND CORRECTED BY INSTRUMENT RECORDED AUGUST 26, 1980 AS DOCUMENT NO. 595796, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is

NOT OFFICIAL!

More Commonly known as **850 JORDAN CIRCLE, SCHERERVILLE, IN 46375**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

In Witness Whereof, The said

of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 6th day of December, 1993.



CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County,

6th day of December 1993, came

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

P. CRAIG S. PRATT
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller