

When Recorded Mail To: **93083840**

COMMUNITY TITLE COMPANY
FILE NO: L 7137

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, December 8, 1993, executed by:
DEANNE K. SASSER, AN UNMARRIED WOMAN

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **93083839** in the office of the Recorder for County, LAKE State of, IN and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for LAKE County, State of IN

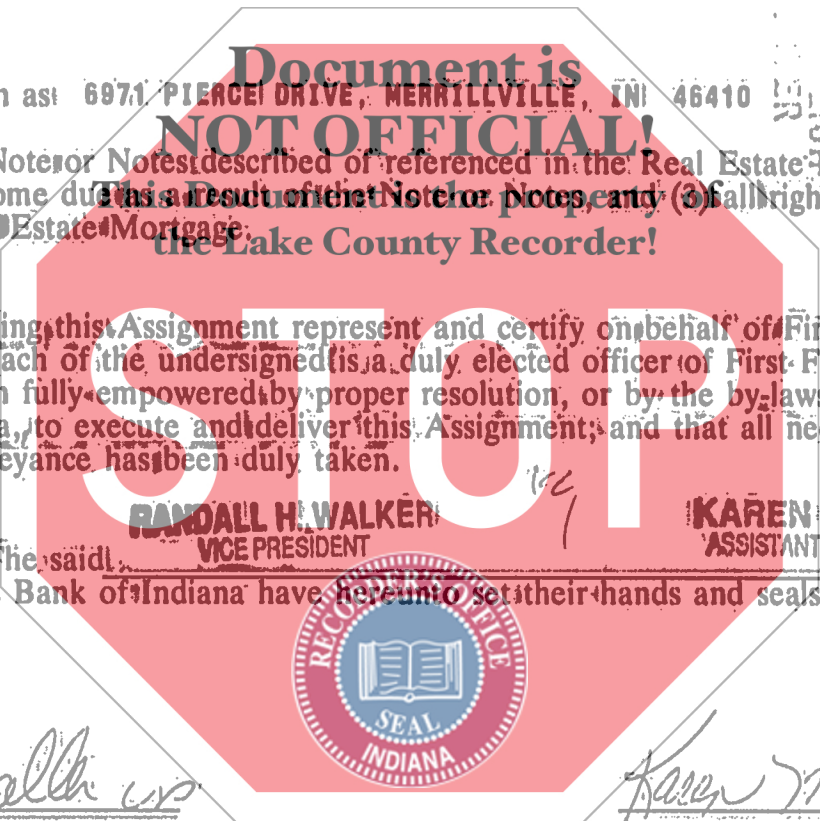
described as follows:

BUILDING 24 UNIT 3 IN THE COLONIES OF MERRILLVILLE CONDOMINIUM (FORMERLY KNOWN AS THE FAIRWAYS CONDOMINIUM), A HORIZONTAL PROPERTY REGIME, AS RECORDED FEBRUARY 1, 1974 IN PLAT BOOK 44 PAGE 29 AS DOCUMENT NO. 238215, AS AMENDED BY AMENDMENT RECORDED SEPTEMBER 1, 1978 AS DOCUMENT NO. 488399, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

STATE OF INDIANA
RECORDED
DEC 13 12 06 PM '93

More Commonly known as: **6971 PIERCE DRIVE, MERRILLVILLE, IN 46410**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due on this Real Estate Mortgage, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.



The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment, and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **RANDALL H. WALKER** VICE PRESIDENT and **KAREN MATTHEWS** ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 8th day of December 19 93!

Randall H. Walker

RANDALL H. WALKER
VICE PRESIDENT

Karen Matthews

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 8th day of December 1993, came

RANDALL H. WALKER
VICE PRESIDENT

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal

Pamela J. Hiller

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana.

PH