

COMMITMENT # 182572

FOR RECORDER'S USE ONLY

LOAN NO. 50-521754-2

WHEN RECORDED, MAIL TO:
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

93083783

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Dec 13 10 22 AM '93
1011

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319, hereinafter
referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100th DOLLARS and the other good and
valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto
the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by:

JOHN L. MULLINS AND TERRY D. MULLINS, HUSBAND AND WIFE

12/13/93

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder
to MORTGAGE INVESTMENT CORPORATION which said Mortgage or Deed of Trust was recorded on 12-10-93 as Reception No. 93083378
in book No. at Page in the office of the County Clerk and Recorded of LAKE
County, Indiana, and which Mortgage or Deed of Trust covers property described as:
LOT 12 IN BLOCK 3 IN HOMESTEAD GARDENS MASTER ADDITION, IN THE TOWN
OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 79,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



PROPERTY ADDRESS: 3043 MAPLE DRIVE,
HIGHLAND, IN 46322

LOAN AMOUNT: \$ 67,100.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage or Deed of Trust.

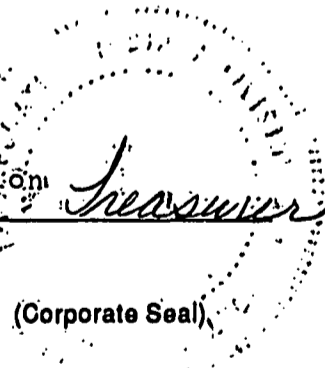
IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 3rd day of December, 1993.

Signed, sealed, and delivered in the presence of:

By: Patricia R. Smigla
Witness: Patricia R. Smigla

By:
Witness:

MORTGAGE INVESTMENT CORPORATION
By: Suzanne Augustyn Secretary-Treasurer
A C K N O W L E D G E M E N T



STATE OF Indiana
COUNTY OF Lake

(Corporate Seal)

On this 3rd day of December, 1993, before me the undersigned Notary Public personally
appeared: Suzanne Augustyn, SECRETARY-TREASURER, personally
known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official seal.

David R. Black
Signature of Notary
David R. Black

My commission expires: Jan 24, 1997
LAKE COUNTY RESIDENT

REQUESTED AND PREPARED BY: Suzanne Augustyn
MFCD9158-5/93

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50-521754-2