

93083728

PARTIAL

PARTIAL PARTIAL
SATISFACTION OF MORTGAGE

PARTIAL

This Certifies That the debt secured by the certain mortgage executed by SWI CORPORATION, An Indiana Corporation,
and HARLEY W. SNYDER and JOANN SNYDER, individually and as husband and wife, all jointly,
collectively and severally

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 28th day of
May, 1993, amounting to the sum of

\$ 752,000.00, said mortgage being recorded in the Recorder's Office of Lake

County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 93037284 & 93049263 has been partially, partially paid and satisfied and said Mortgage is hereby released:

Lot 5 and 8 in Pembroke Farm, as per plat thereof, recorded in Plat Book 74:
page 42, in the office of the Recorder of Lake County, In.

Witness, our hands and the seal of the Corporation this 29th day of November, 1993

Hobart Federal Savings and Loan Association, Hobart, Indiana

Document is in arrears

NOT OF RECORD

This Document is the property of
the Lake County Recorder!
Acknowledgement

KATHLEEN KOLANOWSKI, V.P.
KAREN L. NAGY, Sec'y

Vice-President & Assistant Secretary
Secretary-Treasurer

NOV 10 10 11 AM '93

STATE OF INDIANA

COUNTY OF LAKE

SS:

I, DEBBIE J. LUCAS, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY, that KATHLEEN KOLANOWSKI

personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws

of the United States of America, and KAREN L. NAGY

personally known to me to be the _____

VICE PRES. & Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-

going instrument, appeared before me this day in person and severally acknowledged that as such _____

Vice-President and Assistant Secretary and _____

VICE PRES. & Secretary-Treasurer, they signed and delivered the said instruments as: Vice-President and

Assistant Secretary, and VICE PRES. & Secretary-Treasurer of said corporation, and caused the

corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 29TH day of NOVEMBER, A.D. 1993

DEBBIE J. LUCAS Notary Public.

My Commission expires 1-29-97

Resident of LAKE County.

This Instrument Prepared By: Joyce Gruesel

TIGOR TITLE INSURANCE
Crown Point, Indiana



Handwritten initials/signature.