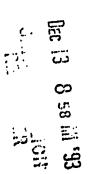
ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD: 21701-0907

93083621

STATE OF INDIANAL TOWN/COUNTY: LAKE

Loan No: 4357000/(BENIASCHKE).



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

INECONSIDERATION: of the payment and full satisfaction of all indebtedness; secured#by#that*certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and therebysentitledsand authorized to receive saidspayment, does herebysrelease, satisfy, and discharge said!Montgage in full and does hereby consent that the same be cancelled and discharged of records Morigagor: CHARLES A. BENIRSCHKE: AND MONICA L. BENIRSCHKE: HUSBAND

*MORTGBGOF::CHARLES A. BENINSCHREIAND MONICA LIBENINSCHREINUSBAND
: AND:WIFE:
-MORTGBGE::GE:CAPITALMORTGAGE SERVICES, INC.
-Loan Amount: 21,100,00
-Date Of Mortgage: 04-11-91
-Date Of Recording: 04-11-91
-Document #,191-017630
-AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Jocument is

and recorded in the records of dakinent is the provident in WITNESS WHEREOF the undersigned has caused these presents to be executed on __NOVEMBER 31.1993 __. GE CAPITAL MORTGAGE SERVICES; INC f/k/a Travelers Mortgage Services, Inc., by reason of successor acquistion Bonnie'A. Hansinger Vice President m & Phillips ssistant Secretary STATE-OF NEW-JERSEY COUNTY OF CAMDEN (before) me, the undersigned; as Notary#Public in said State; On this <u>'NOVEMBER 3,41993</u> personality appeared __Bonnie'A. Hunsinger ____ and __Jean'L. 'Phillips' personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who Assistant Secretary executed the within instrument as **Vice President** respectively; on behalf' of. GE Capital Mortgage Services, Inc., Ika Travelers Mortgage Services, Inc. acknowledged#tofme; that they; as such officers, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation executed themwithin instrument pursuant to its#by-laws.or a resolution of its Board of Directors. WITNESS My hand and official seal.

NOTARY PUBLIC

COLEEN SHANNON Notary Public of New Jersey My Commission Expires Augusti10, 1997

PREPARED BY:

(RM01):

J = R023,245999

